UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that Paul D. Pischer, 420 N. Wabash Avenue, Suite 203, Chicago, Illinois for and in consideration of the payment of indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cruz Ruiz and Julia Ruiz, His Wife

(his) (her) (their) heirs, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed dated the 22nd day of March , 1995, and recorded on the 30th day of March , 1995, in the Recorder's Office of Cook , County, in the State of Illinois Document Number 95216730 situated in the County of Cook , State of Illinois, as Icliows to wit:

96117493

DEPT-01 RECORDING

\$23,00

. T#0012 TRAN 9124:02/13/96 14:50:00

48681 + DT -4-96-117493

COOK COUNTY RECORDER

(Above Space for Recorder's Use Only)

Lot 4 in Block 6 in Pierce's Hamboldt Park Addition Being a Subdivision of the East 1/2 and the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;

together with all the appurtenences and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed this 5th day of December , 1995.

Faul D. Pischer

STREET ADDRESS: 1416 North Kedzie, Chicago, IL 60651
PERMANENT INDEX NUMBER: 16-02-215-034

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SEALL BE FILED WITE THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

757

ABSTRAC

UNOFFICIAL COPY

| State of Illinois, County of | ss. I, the |
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| | nd for said County, in the State aforesaid, DO |
| | <u>-</u> |
| HEREBY CERTIFY that | chigan Ave., Chicago, IL 60611 (24th Floor) |
| والمستقدين والمستقدين والمستقدين والمستقدين والمستقدين والمستقدين والمستقد والمستقدين والمستقدين والمستقدين والمستقدين والمستقد و | |
| | ame personwhose nameissubscribed |
| to the foregoing instrument, ap | peared before me this day in person, and |
| acknowledged thath_e_signed | i, sealed and delivered the said instrument |
| as his free and voluntary act | , for the uses and purposes therein set forth, |
| including the release and waiver (| |
| | |
| other under my dark and official | seal, this Sth day of December , 1995. |
| Given under my hand bilitial | |
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| SEAL | |
| Chimmun | |
| { "OFFICIAL SEAL" } CAROLB.PALMER | NCTARY PUBLIC |
| NOTARY PUBLIC, STATE OF ILLINOIS \$ | RCIARI FUBLIC |
| MY COMMISSION EXPIRES 5/5/98 | |
| | 40. |
| | After Recording Mail To: |
| | Alter Recording data |
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| Also See . | $O_{x_{-}}$ |
| | |

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This Document Prepared by:
Paul D. Fischer
444 North Michigan Avenue, 24th F1.
Chicago, IL 60611-3504