

FROM-

UNOFFICIAL COPY

(NOV) 02 05 '96 10:01 AM ST 12/04/NO. 3560824970 P 1

96117529

Prepared by:
WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9124 02/13/96 15:07:00
#8721 # DT *-96-117529
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That HOME FINANCIAL BANK GROUP, INC.

75 v

(the "Principal"), with its principal place of business at 8240 N. BELMONT CHICAGO, IL 60634

, constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including (but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsement, a promissory note and/or ellonge for the following loan transaction:

Borrower(s) Names: ROBERT M. FOOTE

Address of Property: 6743 WEST IRVING PARK ROAD, #101
City, State, & Zip Code: CHICAGO, IL 60634
Loan No.: 12488081

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BOX 333-CTI

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CHASMAN

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CONFIDENTIAL

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 14th day of December, 1995

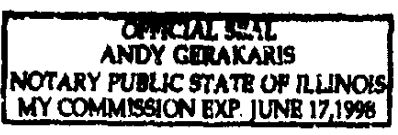
By JOHN SIGMORELLI
Its PRESIDENT

(Space Below This Line Reserved For Acknowledgment)

STATE OF IL
COUNTY OF COOK

On this 14th day of December 1995 before me personally appeared JOHN SIGMORELLI personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument (the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public

My Commission expires: 6-17-98

Clerk's Office

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STREET ADDRESS: 6743 WEST IRVING PARK ROAD #101

CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

1319-200-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 101 IN 6743 WEST IRVING PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 IN BLOCK 2 IN D. S. DUNNINGS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 95429546; TOGETHER WITH ITS UNGIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 101 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95429546.

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