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PREPARED BY DOCU-TECH, INC. FOR ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108 HINSDALE, IL 60521

36117831

RECORD AND RETURN TO: ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108 HINSDALE, IL 60521

HERITAGE TITLE COMPANY

#21779

DEPT-01 RECORDING T#0010 TRAN 4038 02/13/96 \$0480 CJ \*-96-1 COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE U.S.A., INC. title and interest of undersigned in and to that certain Real Estate Mortgage dated January 11, 1996 all the rights, executed by MICHAEL DAVIS MARRIED TO MILDRED DAVIS

to ECON MORTGAGE SERVICES a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s) as Document No. 96055932 described hereinafter as follows:

COMMONLY KNOWN AS: 11569 SOUTH RACINE AVENUE CHICAGO, ILLINOIS 60643 25-20-400-066

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

ECON MORTGAGE SERVICES AN ILLINOIS CORPORATION

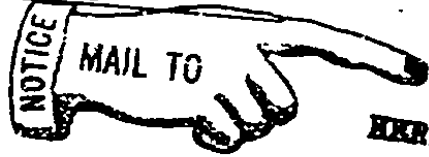
By: Connie J. Fleming Title: VICE PRESIDENT

By: Title: Witness:

Given under my hand and official seal, this 11th day of January 1996 Notary Public Earl F. Fleming DUPAGE County, ILLINOIS My Commission Expires 01-29-98

OFFICIAL SEAL Earl F. Fleming Notary Public, State of Illinois My Commission Expires 1-29-98

This area for official notary seal



Box 145 HERITAGE TITLE COMPANY

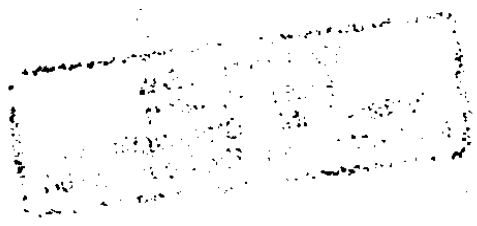
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## SCHEDULE A

PARCEL C: LOT 25 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 26 TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE WEST 64.25 FEET AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 35 FEET OF THE EAST 20 FEET THEREOF) IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARKING PARCEL C: THE NORTH 10 FEET OF THE SOUTH 35 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 25 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 26 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT: THE NORTH 5 FEET AND THE SOUTH 5 FEET OF A TRACT BEING LOT 25 (EXCEPT THE NORTH 10 FEET) AND LOT 26 IN BLOCK 32, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 18944617.

ALSO

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS. AS DOCUMENT NO. 18944617 AND EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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