RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

96117849

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-G1 RECORDING

\$25.00

T+8010 TRAN 4G38 02/13/96 15:20:00

40498 + CJ *-96-117849 COOK COUNTY RECORDER

19720-COOR

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK TRUSTEE UNDER THAT CERTAIN TRUST AGREEMENT DTD NC VEI IBER 7 1994 AND KNOWN AS TRUST NO 94-6141 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Iilinois, in book N/A of records on page N/A, as document No. 04028209, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION: P.I.N # 06-2(-3)1-038 COMMONLY KNOWN AS: 1102 E IRVING PARK RD STREAM WOOD IL 60103-

together with all the appurtenances and privileges thereunto belonging of appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN REVIEW OFFICER, and attested by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this 19TH day of JANUARY, 1996.

COLE TAYLOR BANK

ATTEST: PAMELA M. PEHANICH, LOAN SERVICES OFFICER

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Property of Cook Country Clerk's Office

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LEGAL DESCRIPTION

LOT 1 IN NAMA'S SUBDIVISION, A SUBDIVISION OF LOT 3 (EXCEPT THE WEST 100.0 FEET AND EXCEPT THE EAST 100.0 FEET) OF STREAMWOOD DE FLOPMENT CORPORATION'S SUBDIVISION, A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1981 AS DOCUMENT 25880294, IN COOK COUNTY, ILLINOIS



ON STATE OF

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th St., BURBANK, 1L 60459-9904

STATE OF <u>ILLINOIS</u>

SS.

COUNTY OF COOK ___

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA A. SIM personally known to me to be the LOAN REVIEW OFFICER of the COI E TAYLOR BANK, a corporation, and PAMELA M. PEHANICH personally known to me to be the LOAN SERVICES OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN REVIEW OFFICER and LOAN SERVICES OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19TH day of JANUARY, 1996.

OFFICIAL SEAL
DONNA H IMBRAS
NOTARY PUBLIC STATE OF 1 1 1 1 10 70 5
NY COMMISSION EXP. JULY 14,1999

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

HOWARD I BASS 1161 LONGMEADOW GLENCOE IL 60022



Property of Cooperation of Company Clerk's Office