DEPT-01 RECORDING

\$23.D

. T\$0009 TRAN 1017 02/13/96 12:57:00 - \$7910 \$ RH #-96-117067

COOK COUNTY RECORDER

M# 0303039903

### RELEASE OF MORTGAGE BY CORPORATION

KNOR ALL MEN BY THESE PRESENTS, THAT THE

#### PARK FEDERAL SAVINGS BANK

By

a Federally Chartered Mutual Savings Bank, a corporation organized and existing order the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

me

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand what cover it may have acquired in, through or by a certain mortgage doed hearing date the 11TH day of APRIL A.D. 19 92, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 92286888 therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 14 IN THE FIRST ADDITION TO ROY T. BARRY'S RESUBDIVISION OF FART OF LOT 4 AND A PART OF LOT 5 AND THAT PART OF WEST 84TH STREET AS VACATED BY ORDINANCE RECORDED DECEMBER 19, 1951 AS DOCUMENT 15240928 ALL IN BEVERLY PARK SUBDIVISION IN THE SOUTHWEST } OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96117.67

J	P.I.N. #	19-36-311	-009-0000		·	<del></del>	<del></del>		
1	Property	Address:	3044 WEST	84TH	STREET.	CHICAGO.	ILLINOIS	60652	

Property of Cook County Clerk's Office

36227.37

*****	****	hath hereunt seal to be a to be signed attested by it day of  By:  Attest:	ffixed, and the by its Page 18 Secretary,	hese present resident an this 9TH A.D. 1995.	ts
COUNTY OF COOK  I,	ss.  Late afor  own to me  and kic  Secretary  g instrum  nowledged  ivered to  of said  n to be  and as t	, a Not resaid, DO HERE to be the I CHARD J. REMIJ of said corpor ant, appeared b that as such the raid instr corporation and affixed the Directors of sa the free and	President of AS, JR., postion whose nation whose national efforms of the president and caused the reto pursual id corporation voluntary activities.	the PARK ersonally ames are subday in period Secretary ting as Properate at to au as their factorial deed	FEDERAL known pacribed son and y, they resident seal of ithority free and
OFFICIAL SEAL DEBPAI, FEY NOTATY CUBLIC, STATE CON THE GOMMISSION EXPIRES IN FOR THE PROTECT RECORDER OF EER FILED. MAIL TO:	IO OF TH	GIVEN under my  9TH day of  Alcher NO  E OWNER, THIS HOSE OFFICE TH	TARY PUBLIC RELEASE SHALE E MORTGAGE OR	RE FILED W	VITH THE
PREPARED BY, PAR BY:	u T	They	0632	3L1	17007
5400 South Fulds	SWT - CHTC	and the results of			

Property of Coot County Clerk's Office # DEFT-01 RECORDING

T40009 TRAN 1017 02/13/96 12:58:00

47912 # RH #-96-11706

COOK COUNTY RECORDER