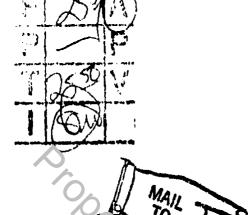
96117189



DEPT-01 RECORDING

\$25.50

197777 TRAN 6824 02/13/96 14:11:00

\$9048 + SK #-96-117189

COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MO 63175-3002

CMI ACCOUNT # 221444 1129750

PREPARED BY:

CAROLYN NAPLYZE

WHEN RECORDED, RETURN TO:

GARY M JONES

3 W MEAGAN LN

LEMONT IL 604394496

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICOR) SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOW OF CHICAGO. A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, RAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, ( ) CONSIDERATION OF THE PAYMENT OF THE INDESTEDNALS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THRREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENISE, CONVEY AND ODIT CLAIM UNTO HARRIS HANK HINSDALE TRUSTEE. TRUST NUMBER L-2642 DATED N/A OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR SEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE 2. 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A AS DOCUMENT , NO. 92291565, AND) THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, has document no\_a/a, to the premise therein described as follows, to wit:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 22-29-318-014 COMMONLY KNOWN AS: 2 W MEAGAN LN LEMONT IL 604394496

ENTERCOUNTY EXPRESS 90117189

200 (11/11)

Property of Coof County Clerk's Office

22144441129750

Same destinated in Allen

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB. F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE APPIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 11, 1996.

CITICORP MORTGADE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLICOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND Minnight Miller LOAN OF CHICAGO. MORTG

SUE TOLLIVER

ASSISTANT SECRETARE

STATE OF MISSOURI

98

1

COUNTY OF ST. LOUIS >

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS DECEMBER IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHOMITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND CLIMITARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUPPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTAKIAL SEAL ON JANUARY 11, 1996.

S KNICKMEYER NOTARY PUBLIC NOTARY BEAL STATE OF MEMOUR RT CHARLES COUNTY MY COMMISSION EXP DEC. 8, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coot County Clert's Office

LOT 58 IN ALPINE ESTATES, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810.0 FEET THEREOF OF THE NORTH RECOUTH (INCIPAL) 325.0 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489.0 (FEET OF THE SOUTH 934.0 FEET THEREOF) IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

687,277,36

Property of Cook County Clerk's Office