

# UNOFFICIAL COPY

96117351

DEPT-01 RECORDING \$31.50  
TRAN 2576 02/13/96 13:53:00  
#6733 ← JM \*--96--117351  
COOK COUNTY RECORDER

## PARTIAL RELEASE OF MORTGAGE

3150  
27 m

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Lender under that certain Construction Mortgage, Security Agreement and Financing Statement dated as of January 5, 1995, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated November 18, 1994 and known as Trust Number 119034-08 and S&A Development, which was recorded in the Office of the County Recorder of Cook County, Illinois on January 10, 1995 as Document Numbers 95016780 and 95016781 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule 1 attached hereto and made a part hereof from the lien thereof.

This Release is made upon the conditions that and shall operate such that (1) the Release shall only apply to and release as aforesaid the Released Properties insofar as they are described herein, and (2) the lien of the Mortgage shall continue unimpaired and in full force and effect as to the other Mortgage properties and leases insofar as they cover property other than the Released Property and all the rights, interests and privileges incident to such property.

It is expressly understood that this Release shall not affect or impair the security of the Mortgage on any portion of the mortgaged property (as such term is defined in the Mortgage) not specifically released hereby, but on the contrary that the Mortgage shall continue in full force and effect as to all properties, rights, interests and privileges not released hereby, including without limitation all leases other than the lease s and all rights, interests and privileges incident to such other leases.

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Handwritten signature/initials

TO:  
DAN CHAIKEN  
200 W MADISON  
CHICAGO IL 60606

1st AMERICAN TITLE order # CC80701.D

1 of 1 .G  
.F  
.E

This Instrument Prepared By:  
Carla D. Herring  
Harris Trust and Savings Bank  
111 West Monroe Street  
Chicago, Illinois 60603

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Property of Cook County Clerk's Office

96117351

10/10/10 10:00 AM

10/10/10 10:00 AM

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WITNESS the due execution hereof as of this 4<sup>th</sup> day of December 1995.

HARRIS TRUST AND SAVINGS BANK

By: [Signature]  
Its Vice President

VICE PRESIDENT  
(Type or Print Name)

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

[Signature]

Gray Christopher Dady  
(Type or Print Name)

[Signature]

Rhonda R. McFarland  
(Type or Print Name)

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Annetta M. Campbell, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Richard V. Sauer Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7<sup>th</sup> day of December 1995.

Annetta M. Campbell  
Notary Public  
Annetta M. Campbell  
(Type or Print Name)

(SEAL) "OFFICIAL SEAL"  
Annetta M. Campbell  
Notary Public, State of Illinois  
My Commission Expires 12/31/97

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2025/11/10

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## SCHEDULE I

LOT 44 IN AUGUR'S SUBDIVISION OF BLOCK 17 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-413-006

PROPERTY ADDRESS: 1745 NORTH DRAKE, CHICAGO, ILLINOIS

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LOT 18 IN BLOCK 18 IN C.B. SIMON'S RESUBDIVISION OF BLOCKS 18 AND 19 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-413-045

PROPERTY ADDRESS: 3544 WEST WABANSIA, CHICAGO, ILLINOIS

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LOT 18 IN BLOCK 17 IN AUGUR'S SUBDIVISION OF BLOCK 17 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-413-049

PROPERTY ADDRESS: 3500 WEST WABANSIA, CHICAGO, ILLINOIS

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LOT 15 IN C.B. SIMON'S RESUBDIVISION OF BLOCK 20 IN E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-419-029

PROPERTY ADDRESS: 1620 NORTH ST. LOUIS, CHICAGO, ILLINOIS

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