

UNOFFICIAL COPY

INSTRUMENT WAS PREPARED BY
J. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

BOX 50

NOTARIAL PUBLIC
MONTGOMERY COUNTY, PENNSYLVANIA
J. LYNCH
19117
EIKINS PARK, PA
8360 OLD YORK ROAD

WITNESS my hand and official seal.

On this 30TH day of OCTOBER, 1989, before me, a Notary Public in and for said Montgomery County, personally appeared C. TANN and J. LYNCH known to me to be the Assistant Vice President and Assistant Secretary known to me to be the officers of GMAC MORTGAGE CORPORATION OF PA the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BOX 50

ASSISTANT SECRETARY

J. LYNCH

ASSISTANT VICE PRESIDENT

19117
EIKINS PARK, PA

GMAC Mortgage Corporation of PA

DATED this 30TH day of OCTOBER, 1989

the amount of FORTY TWO THOUSAND NINE HUNDRED DOLLARS \$42,900.00
DEPT-01 RECORDING \$23.00
140001 TRAM 2576 02/13/96 14:04:00
46760 : JM * 96-117377

and recorded as a Document Number 19 IN Book/Volume/Liber
in the office of the County Recorder of COOK COUNTY, ILLINOIS. PIN # 19-13-402-011-0000
LOT 12 IN BLOCK 2 IN CORP AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to GMAC MORTGAGE CORPORATION OF PA, Mortgagee
all beneficial interest under that certain MORTGAGE dated OCTOBER 20TH, 1989, executed by BERTHA PAUL A SPINSTER, Mortgagee

FEDERAL NATIONAL MORTGAGE ASSOCIATION
3900 WISCONSIN AVENUE, NW
WASHINGTON, DC 20016

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASSIGNMENT OF MORTGAGE
with the Note and Mortgage hereby assigned.

NOTE: After having been recorded, this assignment should be kept
SPACE ABOVE THIS LINE FOR RECORDERS USE
LOAN TRANSMITTAL DEPARTMENT
ATTN
STREET
8360 OLD YORK ROAD
EIKINS PARK
PENNSYLVANIA
19117

AND WHEN RECORDED MAIL TO:
LOAN NO. 001-709308-04 PERSN
INV./COMNT. 0100/83391 JMH
96117377
BOX 50
2877A

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Property of Cook County Clerk's Office

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