

Prepared By

UNOFFICIAL COPY

FIRST NATIONAL MORTGAGE NETWORK
100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

96118522

and When Recorded Mail To

FIRST NATIONAL MORTGAGE NETWORK
100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.50
TRAN 4045 02/14/96 14:47:00
#0809 #CJ *-96-118522
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000611921

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES, S/A CARL E. BROWN MORTGAGE

Handwritten initials

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1996
executed by UBALDO SUAREZ DEL REAL AND ADA SUAREZ DEL REAL, HIS WIFE

to FIRST NATIONAL MORTGAGE NETWORK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

Equity Title
475 N. LaSalle/Suite 402
Chicago, IL 60610

Handwritten EC 155054

and recorded in Book/Volume No. **96118521** COOK County Records, State of ILLINOIS, as Document
No. **96118521** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3859 WEST 57TH STREET, CHICAGO, ILLINOIS 60623 *60629 USD*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST NATIONAL MORTGAGE NETWORK

On FEBRUARY 9, 1996 before 96118522
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DANIEL ARGUELLO.

Daniel Arguello
By: DANIEL ARGUELLO
Its: PRESIDENT

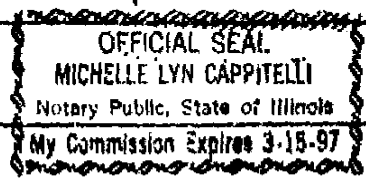
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Michelle Lynn Cappitelli*
DUPAGE County,

Witness:



My Commission Expires 3-18-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

06118522

Property of Cook County Clerk's Office

LOT 24 IN BLOCK 19 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
FIN NO. 19-14-117-001