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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

39

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1042 02/14/96 11:13:00
#8146 RH *-96-118717
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE A. MONTES AND ULA Y. MONTES, HUSBAND AND WIFE AND DAISY GANDIDA, DIVORCED NOT SINCE REMARRIED their legal representatives and assigns, bearing the date the April 14, 1992, and recorded on May 21, 1992, in Docket 92354749 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN BLOCK 2 IN DICKEY AND BAKER'S SECOND NORTHWEST ADDITION, BEING A RE-SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges hereunto belonging or appertaining.

73 50 70

Address(es) of premises: 2249N KILBOURN, CHICAGO, IL, 60639

Witness our hands and seals October 24, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

ATTORNEYS' TITLE GUARANTEE FUND, INC

By: [Signature]
Diane Bannister
Assistant Vice President
Attest: [Signature]
Lynn T. Magee
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lynn T. Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 24, 1995

[Signature]
NOTARY PUBLIC
Alan W. Chapman
LIFETIME COMMISSION

Prepared By:

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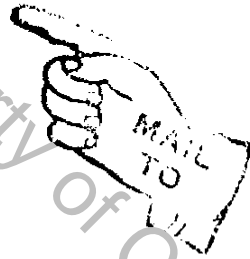
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Shafron Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 006007357539
County of Cook
Investor Number: 601
Investor Category:
Investor Loan Number: 007357559

11.00
Revised 3/95

MAIL TO
WILLIAM HARRISON
5740 W. TERRY
SUITE 140
NILES, IL 60714



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