

PREPARED BY:  
MAXINE WILLIAMS  
5501 WEST 79TH STREET  
BURBANK, IL 60459

UNOFFICIAL COPY

Loan No. 0290018382

96118783

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK  
ADDRESS 5501 WEST 79TH STREET  
CITY STATE BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.50  
T60009 TRAN 1043 02/14/96 12:46:00  
#8214 RH \*-96-118783  
COOK COUNTY RECORDER  
DEPT-10 PENATLY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 2, 1996

JOSE J. CASTRO AND MARIA G. CASTRO, HUSBAND  
IRINEO CASTRO AND MADOR CASTRO, WIFE

2350  
P 2000  
executed by

to COLE TAYLOR BANK

96118783

a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 5501 WEST 79TH STREET BURBANK, ILLINOIS 60459  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_ as Document

and who's principal

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS

described hereinafter as follows:

THE SOUTH 10 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 6 IN THE SUBDIVISION OF  
THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 40  
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
PIN: 13-30-406-014.

2515 N. Oak Park Ave, Chicago, IL 60635

96118783

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK  
COUNTY OF ILLINOIS

COLE TAYLOR BANK

On FEBRUARY 2, 1996 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared DEBBI CLERKIN and PETER KOULOGEORGE

to me personally known, who, being duly sworn by me, did say that he/she  
is the VICE PRESIDENT and VICE PRESIDENT

of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: DEBBI CLERKIN  
It's: VICE PRESIDENT

By: PETER KOULOGEORGE  
It's: VICE PRESIDENT

Notary Public Carla Ann Smith  
Cook County,  
My Commission Expires 6-24-97

Witness:  
[Signature]  
[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
CARLA ANN SMITH  
NOTARY PUBLIC STATE OF ILLINOIS

GFS FORM G000542

GFS FORM #A902

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96118783