| PREPARED BY: RAMONA R. BARRETT AMERICAN FEDERAL FINANCIAL SERVICES, INC. 999 PLAZA DR., #200 | | |
|---|--|--|
| SCHAUMBURG IL 60173 | | |
| a' | 96118960 | |
| AND WHEN RECORDED MAIL TO: | . DEPT-OT RECORDING | \$J.550 |
| AMERUS MORTGAGE, INC. 1516-35TH STREET #200 | . 1\$0014 FR#H 2030 02/ , \$3342 \$ RC ★-9 | |
| W. DES MOINES, IA 50266 | THIS LINE FOR RECORDERS USE |)EŘ |
| Corporation Assignment of R | leal Estate Mortgage | 2350 |
| FOR VALUERECE ED the undersigned hereby grants, assigns Amerus all the rights dust d interest of undersigned in and to that of executed by Richard L. Surges and Valerie K. Sur | . Mortgaga, Inc. Loan No. ertain Real Estate Mortgage dated Febru | |
| to American Federal Financial Services | | , |
| a corporation organized under the laws of the state of illicols and whose principal place of business is 999 Plaza Enjug. | #200, Schaumburg, Illimis 60 | 173 |
| and recorded in Book/Volume No. /, page(s) | County Records, the state | le of thehois |
| described hereinafter as follows: See Attached 2/ | 1193008 | |
| Commonly known as: 530 Westover Lane, Schaumburg | , Illinois 60193 | |
| TOGETHER with the note or notes therein described or referre interest, and all rights accrued or to accrue under said fleal Es | ed to, the maney due and to become du state Mortgage. | e thereon with |
| STATE OF Ulmois | AMERICAN FEDERAL FINALCIAL SER | VICES, INC. |
| COUNTY OF Cook | The Land | ************************************ |
| On 2-7-96 Before me, (Date of Execution) the undersigned, a Notary Public in and for said County and | BY: STEVEN L. GARCIA ITS: PRESIDENT | ************************************** |
| State, personally appeared STEVEN L. GARCIA known to me to be the PRESIDENT and N/A | | 118960 |
| known to me to be of the curporation herein which executed the within | BY: ITS: | • |
| instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument | At the Sain | |
| was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of | WITNESS: HEATHER HEANZ | |
| Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. | RANCHA RANGETT | |
| Notary Public DU PAGE County My Commission Expires /-/0 46 Trymosa Tark | CHIS AREA FOR OFFICIAL NOTARIAL | . SEAU |

RAMONA R. BARRETT

Property of Coot County Clert's Office

Loan Number 200678493

LEGAL DESCRIPTION

LOT 12691 IN WEATHERSFIELD UNIT 12 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE PERCORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, DE.
1023474.
TO OF COOK COUNTY CLOTH'S OFFICE 1967 AS DOCUMENT NO. 20234745, IN COOK COUNTY, ILLINOIS.

07-29-113-006

96118360

Property of Cook County Clerk's Office