

# UNOFFICIAL COPY

96118013

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 4415 02/13/96 16:28:00  
#7423 # KB \*-96-118013  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUAN S. RIVERA AND ANA L. RIVERAS, HIS WIFE AND ANGEL I. SOTO AND PAMELA SOTO, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26 day of June, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 25032139 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book of records, on page, as document No. to the premises herein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 26 in E.J. Panos' Resubdivision of Lots 66 to 91 inclusive in Crawford Avenue Subdivision of the West 365 feet North of the Chicago Madison and Northern Railroad of the West 1/2 of the Northwest 1/4 of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian and the dedication to a tract of Land 33 feet in width on the North of said West 1/2 of the Northwest 1/4 of said Section, also Lots 11,12,13,15, 16,17,19 to 28 inclusive in Block 1 and Lots 25 to 48 inclusive in Block 2, in Edwin R. Fay's addition to Chicago, being a Subdivision of Part of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 16 35 109 013 Vol 580  
Commonly known as 3237 S. Harding, Chicago Illinois 60623

23.50

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 26 day of January A.D. 1996

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: \_\_\_\_\_, Vice President

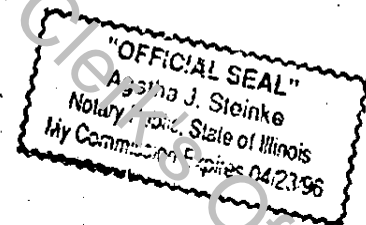
Attest: \_\_\_\_\_, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid. DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 26 day of January A.D. 19 96

Agatha J. Steinke  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

LOAN NO. 384777

384777

BOX 301

