## UNOFFICIAL CORNO.Y 472399-5

### ASSIGNMENT OF MORTGAGE

This instrument by and between THE HUNTINGTON MORTGAGE COMPANY ("Assignor"), an Ohio Corporation, 7575 Huntington Park Drive, Columbus, Ohio 43235, hereinafter referred to as Assignor and Temple Federal Credit Union, 1939 Bryn Mawr Avenue, Chicago, IL 60660, it's successors and assigns, hereinafter referred to as Assignee,

#### WITNESSETH:

That for value received, the Assignor does hereby sell, assign, transfer and set over unto the said Assignee, it's successors and assigns, but without representation, recourse or warranty, all it's right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of COOK COUNTY, IL \_\_\_\_\_ as follows:

NAME OF MORTGAGOR

ALBERTO PAZ ANA MARIA PAZ RECORDING DATA OF MORTGAGE
(DOCUMENT NO. OR VOLUME & PAGE)

\* 96118374

Jun 21 V

Witness the signature of Assigner the 5TH day of FEBRUARY, 19 96, by it's Assistant Vice President duly authorized.

Must fill

CHARLENE FULLERTON

MICHELLE PILLION

STATE OF OHIO

COUNTY OF FRANKLIN

THE HUNTINGTON MORTGAGE COMPANY

BY: /MARY L. TOWERS

ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING

\$23.00

T#0014 TRAM 2017 02/14/96 11:12:00

\$3141 \$ RC \*-95-118375

COOK COUNTY RECORDER

DEPT-10 PEMALTY

\$20.00

The foregoing instrument was acknowledged before me a Notary for said County and State this 5TH DAY OF FEBRUARY 1996, by MARY L. TOWERS, ASSIS FANT VICE PRESIDENT of THE HUNTINGTON MORTGAGE COMPANY, an Ohio Corporation, on behalf of the corporation. He/she is personally known to me and did take an oath.

This instrument was prepared by:

Marie Gengmeister

An Employee of: //
THE HUNTINGTON MORTGAGE COMPANY

HNB/TFCU

BOVIST

Motary Public

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CC:tg

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Property of Cooperation Clark's Office

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### **UNOFFICIAL COPY**

LOT 36 IN BRYNHOOD SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clork's Office

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96118375

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