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96119639

PREPARED BY:

CROSSLAND MORTGAGE CORP.
6419 ODANA ROAD
MADISON, WI 53719

DEPT-11 TORREMS \$23.50
T60013 TRAN 2718 02/14/96 08:38:00
\$8996 # TB # -96-119639
COOK COUNTY RECORDER

When recorded mail to:
CROSSLAND MORTGAGE CORP.
3902 SOUTH STATE STREET
SALT LAKE CITY, UT 84107
Att: Final Documentation

7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TO
LOAN NO. 3661691

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **COUNTRYWIDE FUNDING CORPORATION**
400 Countrywide Way, Simi Valley, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated JUNE 2, 1995 executed by

CRAIG P. STANLEY, A SINGLE MAN

to **PARK MORTGAGE CORP.**
a corporation organized under the laws of **ILLINOIS** and whose principal place of
business is 711 W. DEVON, PARK RIDGE, IL 60068

and recorded in Liber ** Page(s) **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:

LOT 44 IN BLOCK 1 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF
BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

** Recorded in 95-388191 on June 15, 1995.

ITEM #14-32-102-029-0000

Assigned to Crossland Mortgage Corp. 3902 S. State St., Salt Lake City, UT 84107
Also Known As: 2336 North Janessen Avenue, Chicago, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50
June

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Property of Cook County Clerk's Office

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CROSSLAND MORTGAGE L.P.

STATE OF WISCONSIN
COUNTY OF DANE

On JUNE 2, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN C. SHULTZ, known to me to be ASST. SEC. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lynn Kraus
LYNN KRAUS
County, DANE
My Commission Expires NOVEMBER 23, 1997

Debra A. Seeliger

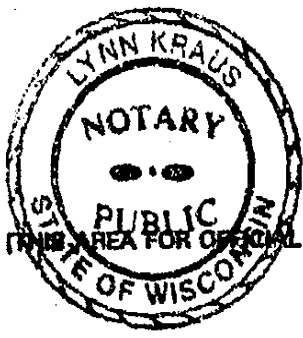
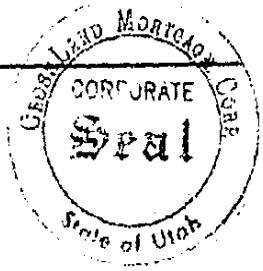
By: DEBRA A. SEELIGER
Its: ASSISTANT SECRETARY

Robin C. Shultz

By: ROBIN C. SHULTZ
Its: ASSISTANT SECRETARY

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

3661691

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