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629103

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

ONE HUNDRED TWENTY ONE THOUSAND SEVEN HUNDRED & 00/100

Dollars (\$ 121,700.00), lawful money of the United States of America, to it in had paid by

96119654

NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MN 55402

the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the TWELFTH day of October, A.D., 19 95, made by

ANNETTE D. MERRIMAN, Spinster MATTHEW J. HARMON, Bachelor

and all its right, title and interest to the premises therein described as follows, to wit:

DEPT-01 RECORDING	\$23.50
T#0013 TRAN 2733 02/14/96 09:22:00	
#9011 TB #-96-119654	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

SEE LEGAL RIDER ATTACHED

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Doc No. 95710279

Together with the principal note therein described, and the more, due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 25th day of OCTOBER, A.D., 1995.

Attest: Christine L. Fitzgerald
Assistant Secretary
STATE OF ILLINOIS) ss
COUNTY OF COOK)

DRAPER AND KRAMER, INCORPORATED
BY: William M. Kearney
WILLIAM M. KEARNEY
VICE-PRESIDENT

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I, Christine L. Fitzgerald, Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation

Given under my hand and Notarial Seal this 25th day of OCTOBER, A.D., 19 95

Christine L. Fitzgerald
Notary Public

23.50
P 00.00
43.50

THIS INSTRUMENT PREPARED BY:
Draper and Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603
TAX I.D. #
Property Commonly Known As:

My Commission Expires _____

06-24-201-009-010
2716 HOLMES WAY
SCHAUMBURG, Illinois 60194

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/98

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Property of Cook County Clerk's Office

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UNIT 20-2716-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGE ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN.

Office of Cook County Clerk's Office

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