96120450

<u>LL</u>INGIS SATISFACTION:

PTER RECORDING MAIL TO:

BETURN TO: **V**eatiand Title **168** W. Galena 60506 Adrora, 🖖 196 CU 84

DEPT-OI RECORDING \$23.50 T\$7777 TRAN 6940 02/14/96 14:06:00 49239 4 SK - *-96-120450 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS.

That Guaranty Gank, SSB of the County of Milwaykee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Luther A. Abernathy Jr. & Janet T. Abernathy heirs, legal

representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the May 24,1991 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc# '91275146

to the premises therein described, situated in the County of 96120450 . State of Illinois, as follows, to wit: * SECLETAL Attache

Tax Key No: 02-11-113-031

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 12-22-95.

grupared by: Guaranty Birt 4201 Evelig ALR Rolling mulas, el 60008

Guaranty Bank, SSB

Vice-President Armando Castillo -

State of Wisconsin } ss. County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vice-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set outh to

Given under my hand and official notarial seal, this

PAMELA L. famela & Landosculs LINDSTADT commission expires 5,2000

CULTURE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE DESIGNATION WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 31 IN BLOCK 8 IN PEPPER TREE FARMS, UNIT NUMBER 2, BEING A SUB-DIVISION IN THE WEST 1/2 CF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST CF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT, DOCUMENT NUMBER 20484667, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-11-113-031

State of Cook State of State o

Proberty of Cook County Clark's Office