

UNOFFICIAL COPY

PREPARED BY:

2005519E/MZ - North
3 all K&K

96120516

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING

\$23.50

T45555 TRAN 7632 02/14/96 12:18:00

45226 J J *-96-120516

COOK COUNTY RECORDER

LOAN NO. 12-1767

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 8, 1996

MARIO DELGADO AND HORTENCIA RIVERA, HUSBAND AND WIFE; FERNANDO ESPINO AND ROSA M. ESPINO, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

96120515
and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 18 AND THE WEST 5 FEET OF LOT 17 IN SUBDIVISION OF SOUTH 1/4 OF
SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 12,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #: 13-12-233-012-0000

COMMONLY KNOWN AS: 2442 WEST FOSTER AVENUE, CHICAGO, IL 60625

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

M.D. H.R. FE. R.M.E.

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96121518

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By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 8, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

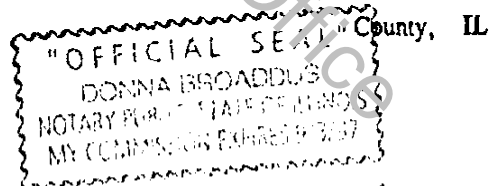
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires

6/3/97

COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96128516

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