

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96120621

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 921175

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2027 02/14/96 13:33:00
#3274 REC #96-120621
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

96-00220 Corporation Assignment of Real Estate Mortgage

23.50
on

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES M. WHITE and LORI A. WHITE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY and dated FEBRUARY 7, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

96120620

LOTS 49 AND 50 IN PETER VOSS' SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAWRENCE TRISTE INVESTMENT CORPORATION

96120621

ALSO KNOWN AS: 9728 MCVICKER, OAK LAWN, ILLINOIS 60453

24-08-121-022

24-08-121-021

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 7, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

11-18-96

UNITED FINANCIAL MORTGAGE CORP.

By:

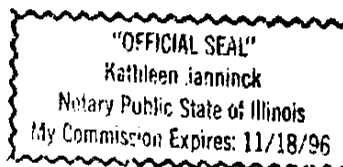
GLEN A. SCHAP

Its: VICE-PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office