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LEGAL FORMS

Call 7593619 OF

No. 835
November 1994

96120659

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARCIA A. MITCHELL, DIVORCED AND NOT SINCE REMARRIED

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 22ND day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93878701 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOTS 14, 15 AND 16 IN BLOCK 17 IN ARGO THIRD ADDITION TO SUMMIT, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE NORTH 540.41 FEET) IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$27.00
T0012 TRAN 9138 02/14/96 12:45:00
#9358 # CG *-96-120659
COOK COUNTY RECORDER

27
Above Space for Recorder's Use Only

ASSIGNMENT OF RENTS

MORTGAGE

93878701

93878700

BOX 333-071

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

MARCIA A. MITCHELL
TO

ADDRESS OF PROPERTY:
6021 S. ARCHER ROAD
SUMMIT, IL 60501

MAIL TO:
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 18-13-304-008, 18-13-304-009, 18-13-304-010

Address(es) of premises: 6021 SOUTH ARCHER ROAD, SUMMIT, IL 60501

Witness _____ hand _____ and seal _____, this 5TH day of FEBRUARY 1996
J.A. PATRICK, EXEC V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

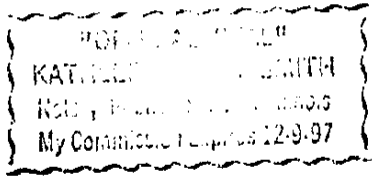
This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, KATHLEEN M.G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 5TH day of FEBRUARY 1996.



Kathleen M.G. Smith
KATHLEEN M.G. SMITH Notary Public

Commission expires _____

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