

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
T#0012 TRAN 9138 02/14/96 13:00:00  
#9426 CG \*-96-120724  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021011004258

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THAT PART OF LOTS 21, 22 AND 23 DESCRIBED AS FOLLOWS: BEGINNING AT  
A POINT IN THE NORTH LINE OF LOT 21 AFORESAID 49.70 FEET EAST OF  
THE NORTHWEST CORNER THEREOF; THENCE SOUTH AT RIGHT ANGLES THERETO  
75.13 FEET TO THE SOUTH LINE OF LOT 23 AFORESAID; THENCE WEST ALONG  
SAID SOUTH LINE 48.69 FEET TO THE SOUTHWEST CORNER OF LOT 23 AFORE-  
SAID; THENCE NORTHERLY ALONG THE WEST LINE OF LOTS 21, 22 AND 23  
AFORESAID 75.12 FEET OF THE NORTHWEST CORNER OF LOT 21 AFORESAID;  
THENCE EAST ALONG THE NORTH LINE OF LOT 21 AFORESAID 49.70 FEET TO  
THE POINT OF BEGINNING; ALL IN BLOCK 12 OF THE SUBDIVISION OF BLOCK  
12 AND BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
PIN #14-32-124-022-0000

300

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1345 W WEBSTER ST ✓  
Chgo 60614

96120724

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Trust As  
Trustee Under Trust # 109170

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatscever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 14th day of May, 1992 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of  
Records, on page as Document No. 92338656 and a certain Assignment of Rents  
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

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9812072A

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed; and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 29th day of January, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President  
Attest: Raymond F Seiffert Assistant Secretary  
Raymond F Seiffert

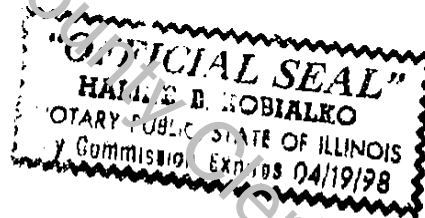
STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of January, 1996

This instrument was prepared by  
Helen B. Sobialko  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. 311031111

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NEW LOAN NO. 021011004258  
17220LT2/RELEASE2

MAIL TO:  
Dorell Denman  
115 Church St.  
P.O. Box 525  
LITICA 61373  
ILL.

96120724

BOX 333-6TI

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