

96120849

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CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 23, 1992, by Steven R Peltin and Nena R. M. Peltin, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 29th Day of September, 1992 in Document No. 92-722787.

23/92

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on January 17, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Rebecca Soland
 Rebecca Soland, witness

Gail L. Kilgore
 Gail L. Kilgore, Asst. Secretary

Michael Iwan
 Michael Iwan, witness

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 9143 02/14/96 15:04:00
 #9553 : CG *-96-120849
 COOK COUNTY RECORDER

This instrument prepared by: Jan Kuehn
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

STATE OF MINNESOTA)
) SS.
 COUNTY OF RAMSEY)

On January 17, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

SUSAN D. BROWN
 NOTARY PUBLIC - MINNESOTA
 BEENEN COUNTY
 My Commission Expires April 14, 1998

Susan D. Brown
 NOTARY PUBLIC

Loan Number 583438 - S R Peltin
 CS205

39279702

96120849

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ATTACHMENT

LOT 7 IN BLOCK 4 IN PITNER AND SONS ADDITION TO SOUTH EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-19-118-036

1287 Main St, Evanston ✓

Loan Number: 583438 - S R Peltin
CS219

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Mail to
Bill Peltier
Gardner Canton
321 N. Clark
Suite 340B
Chgo Ill 60610