

UNOFFICIAL COPY

COMMITMENT # 3064604

LOAN NO. 50-508945-3

96120891

WHEN RECORDED, MAIL TO Pierce + Associates, 185 Michigan Ave. Suite 1200, Chicago, IL 60603

Prepared By: LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00 T#2222 TRAN 4481 02/14/96 12:46:00 #7549 KB \*-96-120891 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

2300/91

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

FEDERAL HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY ROAD, N.W. SUITE 700 ATLANTA, GA 30339

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of 06/01/92

made and executed by JUDITH L. BROUDE, DIVORCED AND NOT SINCE REMARRIED

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION which said Mortgage or Deed of Trust was recorded on as Reception No. in book No. at Page in the office of the County Clerk and Recorded of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 9441 S. SACRAMENTO EVERGREEN PARK, IL 60642

LOAN AMOUNT: \$ 68000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12 day of JUNE, 19 92 LOAN AMERICA FINANCIAL CORPORATION A FLORIDA CORPORATION

Signed, sealed, and delivered in the presence of:

By: TERESA ROSQUETE, ASST. VICE PRESIDENT

By: SUE WIMMERS, ASST. VICE PRESIDENT

By: LINDA K. LARSEN, SR. VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA COUNTY OF DADE

On this 12 day of JUNE, 19 92, before me, the undersigned Notary Public personally appeared TERESA ROSQUETE who acknowledged himself/herself to be ASST. VICE PRESIDENT and SUE WIMMERS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. LARSEN who acknowledged himself/herself to be SR. VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC LAURA J. BRINDIS

03/24/96 MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: LISETTE AVILA

HT0001A AFC

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11202100

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16802199

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LEGAL TEXT MAINTENANCE

FC0013A

CASE: PB 961252 BROUDE, JUDITH L.

LINE	PARA	LEGAL TEXT
0001		LOT 26 IN BRIGGS, WIEGEL AND KILGALLEN'S SACRAMENTO GARDENS,
0002		A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTH
0003		EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1 TOWNSHIP 37
0004		NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
0005		(EXCEPT THE SOUTH 166 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

24-01-326-035

LINE MOD PAR  
0005 A

MODES:

A = ADD AFTER LINE NUMBER  
U = UPDATE LINE NUMBER  
X = DELETE LINE NUMBER

CK 09 - ROLL UP  
CK 08 - RESTART DISPLAY  
CK 07 - END OF MAINTENANCE

BOX 178

96120891

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