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96121078

# Release of Mortgage

6711570  
TE: 01/02/96  
21-101-034-1055  
91-630841

DEPT-01 RECORDING  
T#0009 TRAN 1044 02/14/96 14:41:00  
#8272 # RH #-96-121078  
FIRST AMERICAN TITLE RECORDER  
CH 84 554

VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated NOVEMBER 1991 made by, MYRNA P. BARANDA, SINGLE, NEVER MARRIED AND ROBERT ANTONSON, SINGLE, NEVER MARRIED as mortgagor(s), to GARY-WHEATON BANK OF FOX VALLEY, as mortgagee, recorded as Document Number 91-101-034-1055 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

ATTACHED FOR LEGAL

Property Address: 3950 NORTH LAKE SHORE DRIVE UNIT 1292, CHICAGO, ILLINOIS 60613  
MIDWEST MORTGAGE SERVICES, INC.

Date: January 9, 1996

State of Illinois  
County of DuPage

On January 9, 1996, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

By: Glen S. Braun  
Glen S. Braun, Assistant Vice President

Patricia Turman  
Patricia Turman, Notary Public  
My Commission Expires: 10/15/97

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FOR THE PROTECTION OF THE OWNER, THE RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, IL

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ADDENDUM "A"

LOAN # 6711570

MYRNA P. BARANDA

ROBERT ANTONSON

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 1202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24014190; TOGETHER WITH AN UNDIVIDED .1986% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY):

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT 26820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

AFTER RECORDING PLEASE RETURN TO:  
MYRNA BARANDA AND ROBERT ANTONSON  
3950 N. LAKE SHORE DRIVE  
CHICAGO, IL 60613

Clerk's Office 96121078

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