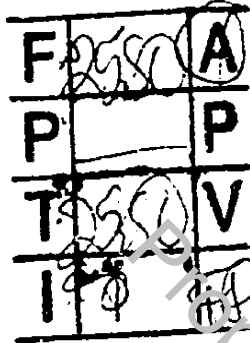


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(RV IL)

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DEPT-01 RECORDING \$25.50  
 T40003 TRAN 3048 02/15/96 10:33:00  
 43376 ÷ LM \*-96-121383  
 COOK COUNTY RECORDER

## FULL RELEASE OF MORTGAGE

WHEREAS, James Earle Houston and Mary Lunz Houston, husband and wife

by a mortgage dated December 14th, 19 92, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in ~~Book~~ Document # 92975095 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois to-wit:

SEE ATTACHED LEGAL DESCRIPTION

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6-11-08

Property of Cook County Clerk's Office

90101080

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JAMES and MARY LUNZ HOUSTON  
505 N. LAKE SHORE DR. #1308 and #1309  
CHICAGO, IL 60611



TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 27th day of November 19 95 .

FIRST BANK FSB d/b/a  
First Bank Mortgage formerly  
River Valley Savings Bank FSB



*Judith A. Schmersahl*  
Judith A. Schmersahl  
Vice President

STATE OF MISSOURI )  
COUNTY OF ST. LOUIS )

ss

On this 27 day of November ,1995 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

AMY S. WALDEN  
Notary Public - Notary Seal  
State of Missouri  
St. Louis County  
My Commission Expires: Aug. 30, 1996

*Amy S. Walden*  
Notary Public  
My Term Expires:

36121305

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1308 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

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