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COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

923.50
110

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title and interest
of undersigned in and to the certain Real Estate Mortgage dated FEBRUARY 2, 1996
executed by JAMES L. CZERNIAK AND DIANE L. CZERNIAK AS HUSBAND AND WIFE

to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009
and recorded as Document Number _____, in COOK
County Records, State of ILLINOIS and described hereinafter as follows:

LOT 82 IN WESTWOOD PHASE 11, BEING A SUBDIVISION OF THE SOUTH 1/2
OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 27-27-219-012-0000

Original Mortgage Amount was \$ 119,500.00

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COOK COUNTY CLERK'S OFFICE

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its CLOSING SPECIALIST and its corporate seal to be hereunto affixed this FEBRUARY 2, 1996.

IN THE PRESENCE OF:
Susan Sikita
SUSAN SIKITA

FIRST OF AMERICA MORTGAGE COMPANY

BY: Tricia J. Blaskey
TRICIA J BLASKEY

ITS: CLOSING SPECIALIST

STATE OF ILLINOIS

COUNTY OF WILL

On this 2ND day of FEBRUARY in the year of, 1996 before me, a Notary Public in and for said County, appeared TRICIA J BLASKEY, to me personally known, who being by me duly sworn, did say that he/she is the CLOSING SPECIALIST of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0746627, 96010369

THIS INSTRUMENT DRAFTED BY:
JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:
FIRST OF AMERICA MORTGAGE COMPANY
ONE FIRST OF AMERICA PARKWAY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

NOTARY PUBLIC
GREG M BRADACH
OFFICIAL SEAL

OFFICIAL SEAL
GREG M BRADACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/16/99

Loan ID: 0746627, 96010369

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