

UNOFFICIAL COPY

95805477

INTERCOUNTY TITLE

Prepared by
RECORD AND RETURN TO:

Banc One Mortgage Corp.

1600 E. NORTHERN STE 210

PHOENIX, AZ 85020 V784

LOAN# 59133380 (PITTENGER)

96122723

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING 023.50
T00014 TRAM 9121 11/21/95 10:39:00
09511 DT *-95-805477
COOK COUNTY RECORDER

DEPT-01 RECORDING 023.50
T00001 TRAM 2605 02/15/96 10:12:00
07447 JM *-96-122723
COOK COUNTY RECORDER

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, CHARTER MORTGAGE COMPANY having its principal place of business at 2500 W. HIGGINS RD. #415 HOFFMAN ESTATES IL., 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 10/25/95 and executed by

JEROME A. PITTENGER AND COLLEEN M. PITTENGER, HIS WIFE AS JOINT TENANTS as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Recorder of Titles COOK County on 11/21/95 as document number 951805476 applicable to the property therein described as follows:

95805476

SEE ATTACHED LEGAL DESCRIPTION

*RE-RECORD TO ADD THE MORTGAGORS & MFG RECORDING INFORMATION

Permanent Index Number: 06-27-213-013

Property Address: 21 AUTUMN LANE, STREAMWOOD, IL 60107

Dated at Hoffman Estates, IL as of this 25th day of OCTOBER 19 95

Assignor: CHARTER MORTGAGE COMPANY

By:

George A. Moser

Its: Chairman / C.E.O.

Attest:

Christine A. Altenberger

Its: Secretary

State Of ILLINOIS

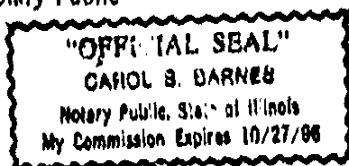
County of ~~LaSalle~~ COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that George A. Moser and Christine A. Altenberger respectively of CHARTER MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 25th day of OCTOBER 1995

Carol S. Barnes

Notary Public



Instrument prepared by _____

2 MW 54411359

23, 9

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Property of Cook County Clerk's Office

02/22/2008

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LOT 35 OF AUTUMN CHASE, UNIT FOUR, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 06-27-213-013

Property of Cook County Clerk's Office

95805477

2012/12/23 10:00:00

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02/28/2016