

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

96122775

THIS CERTIFIES that a certain Mortgage executed by MICHAEL J. MELVIN, MARRIED TO DIANE E. MELVIN to JAMES F. MESSINGER & CO., INC. dated JULY 30, 1986 in the amount of \$52,700 and recorded in Mortgage Record No. 86329268* at Page in the Recorder's Office of COOK County, Illinois, has been fully PAID AND SATISFIED, and the same is hereby RELEASED. *MORTGAGE RE-RECORDED 11-6-86 AS DOC. NO. 86523280

Said mortgage was assigned from JAMES F. MESSINGER & CO., INC. to GOLDDOME REALTY CREDIT CORP. on 07-30-86 and recorded on 08-26-86 as Document No. 86375575**, **THIS ASSIGNMENT WAS RE-RECORDED 11-6-86 AS DOC. NO. 86523281 Said mortgage was further assigned from GOLDDOME REALTY CREDIT CORP. to CENTLAR FEDERAL SAVINGS BANK on 07-24-87 and recorded on 03-01-88 as Document No. 88088968.

Tax I.D./PIN No. 20-04-321-029 & 20-04-314-044

Property Description:

SEE "ATTACHED LEGALS"

DEPT-01 RECORDING \$23.50
T00001 TRAM 2610 02/15/96 13:22:00
#7502 & JM *-96-122775
COOK COUNTY RECORDER

WITNESS my hand and seal this May 24, 1994

CENLAR FEDERAL SAVINGS BANK

ATTEST:

By: J. Gerald North
J. Gerald North, Assistant Vice President

Jeffery K. Hillman
Jeffery K. Hillman, Assistant Secretary

LAND TITLE GROUP, INC.
L-307298-C3

STATE OF NEW JERSEY)
) SS:
COUNTY OF MERCER)

Before me, the undersigned, a Notary Public of the State of New Jersey, this May 24, 1994, personally appeared J. Gerald North, Assistant Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

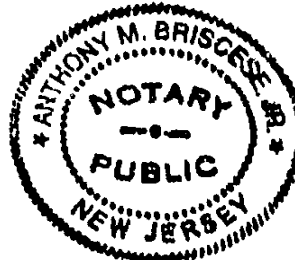
ANTHONY M. BRISGENSE, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires December 13, 1998

Anthony M. Briscese, Jr.
Notary Public

Prepared by: Anthony M. Briscese, Jr.
ANTHONY M. BRISGENSE, JR.

When Recorded Return To:
LAND TITLE AMERICA, INC.
ATTN: CLOSING CENTRAL (21-307298-C3)
15 SPINNING WHEEL RD., STE. 210
HINSDALE, IL. 60521

Land Title Group, Inc.
151 East 22nd Street
Lombard, IL 60148



96122775

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2761-23073940

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LOAN NUMBER 999999-6

ATTACHMENT "A"

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 1 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

LOT 9 IN BLOCK 1 IN LOEB AND HARRIS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SA032 002 AMB

LAND TITLE GROUP, INC.

L-307298-43

RECORDS
11/12/95

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