SATISFACTION AND RELEASE OF MORTGAGE

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STATE OF: KENTUCKY COUNTY OF JEFFERSON OF JULY 7, 1994 And Ger said County and Rate, personally specified in the Corporation of the Williams (Corporation to the pressure to metal to metal the within Instrument, learning and conficient control to the pressure to metal to metal the within Instrument, learning and conficient control to metal		E CORPORATION	form the Heart State
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Number Of LILINOIS Dept. Instrument No. 86-335810 and/or Book Number Of the Records to with the State of Lilinois Dept. Page Of the Records to with the State of Sterling Estates Subdivision unit number 1, heing a Subdivision of Part Of the State of Sterling to the Plant Thereof Recorded December 28, 1993 as Document Number 2691.056, APORESAID IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. ID #06-14-303-005 D 740-750 D 740-			UST 5, 1986
LAND TILLE CROSS AS DETAILS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE STW. 1/4 OF SECTION 14, TOWNSHIP 41 N., RANGE 9, E. OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1993 AS DOCUMENT NUMBER 2691,956, APORESAID IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. ID #06-14-303-005 D THOUSE STREAMWOOD, IN COOK COUNTY, ILLINOIS. LAND TILLE CROSS, 105 N. OLTENDORF DR. CORPORATION LAND TILLE CROSS, 105 N. OLTENDORF DR. CORPORATION MICHAEL L. KENNEMER, VICE PRESIDENT OPT-01 RECORDING STATE OF: KENTUCKY ON JULY 7, 1994 and for said County and Blate, personally opened MICHAEL L. KENNEMER ON JULY 7, 1994 and for said County and Blate, personally opened MICHAEL L. KENNEMER CORPORATION STATEMAN OF SIEPPERSON ON JULY 7, 1994 and for said County and Blate, personally opened MICHAEL L. KENNEMER CORPORATION STATEMAN OF SIEPPERSON CORPORATION THE COUNTY RECORDS OF SIEPPERSON ON JULY 7, 1994 AND THE COUNTY RECORDS OF SIEPPERSON CORPORATION THE COUNTY RECORDS OF SIEPPERSON OF SIEPPER	the Office of COUNTY RECORDER		County,
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Detect this 7TH day of JULY A.D. 19 of SECTION 14, TOWNSHIP 41 N., RANGE 9, R. OF THE THIRD PRINCIPAL MERIDIAN, AMCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1943 AS DOCUMENT NUMBER 2691, 956, APORESAID IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. ID #06-14-303-005 D 70-2500 PROPERTY ADDRESS; 205 N. OLTENDORF DR. LAND TITLE CROWN, INC. L-414635-C4 SEAL SEAL NATIONSHANC MORTGAGE CORPORATION MIGRAZI L. KENNENER, VICE PRESIDENT ON JULY 7, 1994 A.D. 19 of SECTION OF SECTION OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. NATIONSHANC MORTGAGE CORPORATION TOWN JULY 7, 1994 A.D. 19 of SEAL NATIONSHANC MORTGAGE CORPORATION TOWN JULY 7, 1994 TOWN JULY 7,	lumberPage_	of W	e Records, to wit:
MICHAEL L. KENNEMER, VICE PRESIDENT STATE OF: KENTUCKY DEPT-01 RECORDING 140001 TRAN 2610 02/15/96 13:29:00 1524 JPI 4-96-12279 COWNTY OF: JEFFERSON ON: JULY 7, 1994 and for said County and State, personally appeared MICHAEL L. KYMNIMER CORPORATION CORPORATION Testrument, Room to me to be the person who executed the within lawy appeared the within restriction to behalf of the Corporation therein named, and administration the within restriction to behalf of the Corporation therein named, and administration the within restriction to behalf of the Corporation therein named, and administration the within restriction to behalf of the Corporation therein named, and administration that such Corporation the executed the within season parameter to its by-laws. WITHERS My hand and official cont. (Application 1975) Notery Public, State of KENTUCKY Printed Name CAROLE HOOPER	OF THE S.W. 1/4 OF SECTION 14, TOWNSHIP MERIDIAN, ALCORDING TO THE PLAT THEREOF NUMBER 2691,956. AFORESAID IN THE VILLACE TO #06-14-303-005 D TOWNSHIP TO THE VILLACE TO THE PROPERTY ADDRESS: 305 N. OLTENDORF DR. STREAMWOOD, IL. 60103	RECORDED DECEMBER 28, SE OF STREAMWOOD, IN CO	THE THIRD PRINCIPAL 1983 AS DOCUMENT OK COUNTY, ILLINOIS.
TAOROL TRAN 2610 02/15/96 13:29:00 ON" JULY 7, 1994		MICHASL L. KENNI	MER, VICE PRESIDENT
ON JULY 7, 1994 and for said County and State, personally appeared MICHAEL L. KFANNMER AND MORTGAGE CORPORATION Fishrument, Idourn to me to be the person who executed the within last exact on behalf of the Corporation therein named, and asknowledged to me that such Corporation therein named, and asknowledged to me that such Corporation therein named, and asknowledged to me that such Corporation therein named, and asknowledged to me that such Corporation the executed the within last exact of the same pursuant to its by-laws. WITHESS My hand and official each. () () () () () () () () () () () () () (STATE OF KENTUCKY		
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and for said County and State, personally appeared MICHAEL I. KPANIMER. CORPORATION CORPORATIO	ON"	before me. the Note	DUNTY RECORDER Public in
CORPORATION , the Corporation that an executed the within the Corporation therein named, and estimated to me that such Corporation therein named, and estimated to me that such Corporation therein named, and estimated to me that such Corporation executed the same pursuant to its by-laws. WITHESS My hand and official seed. (A product of the product of the product of the same pursuant to its by-laws. NATIONSBANC MORTGAGE CORPORATION Notary Public, State of KENTUCKY 101 E. MAIN ST., SUITE 400 Printed Name CAROLE HOOPER			
CORPORATION Pastrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and esknowledged to me that such Corporation executed the same pursuant to its by-laws. WITHERS My hand and official seel. NATIONSBANC MORTGAGE CORPORATION 101 E. MAIN ST., SUITE 400 LOUISVILLE, KY. 40202 Printed Name CAROLE HOOPER	-		
NATIONSBANC MORTGAGE CORPORATION 101 E. MAIN ST., SUITE 400 LOUISVILLE, KY. 40202 The Corporation therein named, and collaboration to the that such Corporation to the by-lews. Notary Public, State of Kentucky Printed Name CAROLE HOOPER	CORPORATION	, the Corporation	the consuted the within
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LOUISVILLE, KY, 40202 Printed Name CAROLE HOOPER		Materia Bratia State	KENTUCKY
LUUISVILLE, KY. 4UZUZ			*** I Z
ATTN: CAROLE HOOPER My commission electron 12-20-95			

NCNB Form Mo. 003 MECELLANEOUS

Rev. 11/01/90

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