## **UNOFFICIAL COPY**

## 96122799

Loan #: 7204663 PIF Date: 06-17-94

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated DECEMBER 28TH, 1992 made by JOHN V. STIRES AND NANCY R. STIRES, HIS WIFE, AS JOINT TENANTS, as mortgagor(s), to Suburban National Bank of Palatine, as mortgagoe, recorded as Document Number 93013570 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record:

Property Logally Described As:

LOT 13 IN VALLEY LAKES, UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 29, AND PART OF THE SOUTH WEST QUARTER OF SECTION 28, BEING ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 200 NOIS.

P.I.N.# 02-29-203-020-0000

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J Semes G.

Property Address: 1457 THOR DRIVE, PALATINE, ILLINOIS 60067

MIDWEST MORTGAGE SERVICES, INC.

By: ( ( ) ( )

Andrea Carroll Culea, Assist. Vice President

LAND TITLE GROW, M.R. L-414842-C4

County of DuPage

State of Illinois

Date: June 22, 1994

On June 22, 1994 the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assist. Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the comparation.

OFFICIAL SEAL
KAREN REID
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/17/98

Karen Reid, Notary Public

My communition expires: March 17, 1998

Jenny 99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

DEPT-01 RECURDING #23.50 10001 TRAN 2610 02/15/96 13129100

COOK COUNTY RECORDER

D'S

126844-7 917

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Property of Cook County Clerk's Office

M. C. 7.39