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TEULIA THAN 2040 02/15/96 09:32:00 43771 \$ FROT # -96-122899 COOP LOWNER PECORDER

FOR THE PROJECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL JIM KRANTZ KNOW ALL MEN BY THESE PRESENTS, That AS S XY PSSOR TRISTED and litrite of .. of the County of ___COOK and in consideration of one dollar, and for other good and valuat ... consideration, the receipt thereof is hereby confessed, EFIT mc Elko do hereby remise, convey, release and quit-claim unto DURNELL EDIT **ILLINOIS** of the County of ___COOK mey have acquired in, through or by a certain all the right, title, interest, claim or demand, whatsoever _ bearing date the _ 20 end recorded in the Recorder's Office of _ of records, Page ILLINOIS _as Document No_ _ to the premises therein described, as set forth below, situated in the C ILL NC15 _, in the State of _ COSIL appurtenances and privileges thereunto belonging or appertaining. All the notes secured by caid mortgage have been paid, cancelled and surrendered. Z

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Lot 1 in Resubdivision of Lots 13 to 18 Inclusive in block 4, in Rust and Gilchrist's Subdivision

the South East qua	on of Lots 13 to 18 In arter of the North East ange 13, East of the 1 143 N. Spaulding, Chic oer: 16-11-214-006	st Quarter of the Third Principal N	a Morth Bast Uddele	T OT OCCUTOR TIL	
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•	6				
	90				
	O _A				•
		. 10			. 1.
WITNESS MY	handno seal	, this/	day of Scale Color	,	.**
19		× _	LAMA	Gent	3 5
•		(,	JIM/KRANTZ AS SUCCESSOR TO	NISTEE /	<u>.</u> .
STATE OFILL	INOIS s	s	ind non-manager	and the Walters	-
COUNTY OFCOC	<u> </u>	4			\$ 15
	Notary Public in and for th	he said County and !	State aforesaid DO HE	REBY CERTIFY THAT	i. X
₱ JIM KRANTZ A	S SUCCESSOR TRUSTEE		<u> </u>		i.
- Lament incitionant	e to be the same personappeared before metals d	whose name	now er and that	subscribed to the e signed, sealed	Ţ
and delivered the said	instrument as	free and voluntary	act, for incluses and pu	rposes therein set forth.	# * *
Given under my hand a	and Notarial Seal of S	day of	Januara		<u>.</u>
			~-0 -2	()	:
This instrument was p	prepared by	•	· John John John John John John John John	y Public ()	:
			•	4	
M. TOMASZEWSK				0,	
. 7035 W. NORTH			OFFICIAL SE	AL SALES	
OAK PAFK, II.	00302		MARY T. TOMASZ NOTARY PUBLIC, STATE MY COMMISSION EXPIR	OF ILLINOIS	

614388 Rev. 1-95