UNOTTOIAL	
Loan No. 11-506955-4	
해서 발표 사람	
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0	DEPT-01 RECORDING \$27.50
96122950	. T\$0014 TRAN 2040 02/15/96 09:49:00
	・ 43628 t RC *ータ6ーまプロタSIG ・ COOK COUNTY RECORDER
_	
Full Satisfaction and Rele	ase of Mortgage
CA.	
CENTRAL FUBERAL SAVINGS AND LOAN AS	SSOCIATION OF CHICAGO
Ox	2/9
a corporation existing under the laws of the United States of America for an secured by the Mortgage hereinafter mentioned, and the cancellation of all the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY	he notes thereby secured, and of the sum of one dollar,
LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST AG KNOWN AS TRUST NUMBER 24-7264-00, AND NOT PERSONALLY	JREEMENT DATED FEBRUARY 10, 1987, AND
Col Country of COOK and State of HI I INIOIS	That is the electric discussed where an algorithm is designed with processing
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> , and state of <u>ILLINOIS</u>	av of SEPTEMBER 1991 and recorded
in the Recorder's Office of <u>COOK</u> County, in the State of <u></u> and a certain Assignment of Rents dated the <u>13TH</u> day of <u>SEPTEMBER</u>	ILLINOIS , as document No. 91490733 ,
COOK County, in the State of ILLINOIS , as docu	
described as follows, to-wit: S1436395 L	
PARCEL 1: LOT 2 IN RESUBDIVISION OF LOTS 4 AND 10 IN BLOCK	
6 IN L. TURNER SUBDIVISION OF NORTH EAST 1/4 OF EAST 1/2 OF NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO	SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40
<u>PARCEL 2:</u> LOT 11 IN BLOCK 4 IN L. TURNER RESUBDIVISION OF NORTH EAST 1/4 OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 19, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
COMMONLY KNOWN AS: 3545-47 N. LINCOLN AVE., CHICAGO, IL 60	0657

PAGE 1 OF 2

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u> and State of <u>ILLINQIS</u>

P/R/E//I #14-19-405-006-0000 AND P/R/E/I #14-19-405-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

BOT LIVE

				caused its name to
be signed to these presents by its Vice President, and attested	this121F1	oay or _	SEPTEMBER	1995
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CENTRAL FEDERAL SAVINGS A	AND LOAN ASSO	CIATION OF	CHICAGO	
ATTEST:				
Darlora & File	Ву _	Dun	N look	
				Vice President
STATE OF ILLINOIS } SS.				
COUNTY OF COOK				
I,	SUSAN ARQUI	LLA the	undersigned, a l	Notary Public in and
for said County, in the State of no aid, DO HEREBY CERTIF			 ,	•
to be the Vice President of CEN'R LL FEDERAL SAVING				
BARBARA J. NEHR personally known to me persons whose names are subscribed to the revegoing instrum				
that as such officers, they signed and deliver a the said instru	ment as such office	rs of said corpo	ration and cause	d the corporate seal
of said corporation to be affixed thereto, pursua at to authority				
voluntary act, and as the free and voluntary act and doct of sa	io corporation, for i	ne uses and par	poses merem sec	. IOTUI
GIVE! under my hand and Notarial Seal this	•	day of SEPT	TEMBED	1995
Cive. I didn't my hand and i total the boar this	<u>[</u>	and or " oct 1	THAILIEF .	
Cive.) didde my mand and promine data this		uay os <u>Set</u> i		
,	C _o ,	dusi		
"OFFICIAL SEAL"	Colyn	<u>Susa</u>		Notary Public
"OFFICIAL SEAL" Susan M. Arquilla Notary Public, State of Illinois	Colonia	Susa		
" OFFICIAL SEAL " Susan M. Arquilla		Ausa		
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"OFFICIAL SEAL" Susan M. Arquilla Notary Public, State of Illinois		Ausi Contraction		
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"OFFICIAL SEAL" Susan M. Arquilla Notary Public, State of Illinois		Ausi	_ m . G	Notary Public
OFFICIAL SEAL Susan M. Arquilla Notary Public, State of Minols My Commission Expires 3/1/99 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON	mail To	Ausi	_ m . G	Notary Public
OFFICIAL SEAL* Susan M. Arquilla Notary Public, State of Winois My Commission Expires 3/1/99 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON		Ausi	_ m . G	Notary Public
OFFICIAL SEAL ' Susan M. Arquila Notary Public, State of Minols My Commission Expires 3/1/99 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON CENTRAL FEDERAL SAVINGS AND		Ausi	_ m . G	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Proberty of Cook County Clerk's Office

SC122350