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EATISFACTION OF MORTGAGE

96122190

OC 324982 UL

Loan No. 276273-1 Name Stanley J Grabinski Bernadette Grabinski **COOK COUNTY** RECORDER JESSE WHITE BRIDGEVIEW OFFICE

02/07/96

02/07/96

0014 HCII 11:59 25.00

0014 HC#

RECORDIN 4 MAIL

0.50 96122190 W

12:00

After Recording Mail to STANLEY & BERNADETTE GRABINSKI 425 WALLACE

CHICAGO HTS. IL 60411

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STANLEY J. GRABINSKI AND BERNADETTE GRABINSKI, HIS WIFE

as Mortgagor, and recorded on 3-21-80 as document number 25399026 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNMENT OF MORTGAGE REC. 3-21-80 25399026 TO CITY OF CHICAGO HTS. CONTINENTAL ILLINOIS NATIONAL BK & TR CO., AS TRUSTEE

Legal description enclosed herewith

Commonly known as 425 Wallace, Chicago Heights IL 60411

PIN Number 32161230350000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated November 13, 1995

LaSalle Talman Home Mortgage Corporation

RE202 006 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9464 JAN 96

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Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

LOAN NUMBER: 164584-6 MORTGAGOR: SELMAN

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OC 324982

Lots 11 and 12 in block 61 in Percy Wilson's Keystone addition to Arterial Hill, a subdivision of Meridia

Clarks Office the South 1/2 of the Northwest 1/4 of section 16, township 35 North, range 14 East of the Third Principal Meridian.

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FORM NO:500-8454 JAN 96

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SATISFACTION OF MORTGAGE

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Loan Number 276273-1 Name Stanley J Grabinski Bernadette Grabinski

STATE OF ILLINOIS COUNTY OF COOK

89.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary set, and as the free and voluntary set and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial meal November 13, 1995

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Hillingh
My Commission Explica March 50, 1996

PREPARED BY:
Carol D. Miller
LaGalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

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KE200 003 014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:300-0484 JAN 98

Property of Cook County Clerk's Office