## 961/01UNOFFICIAL COPY

COOK COUNTY  HERITAGE BANK F/K/A  CC 20 4 8 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 6 6 6 6 6	والمراوي المراوي والمراوي والم			4
ASSESSMENT REPORT OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 108 NORTH REPORT OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE TIRROP RECORDED DECEMBER 5, 1924, AS DOCUMENT NO. 8695046 IN COOK COUNTY, ILLINOIS.	that  HERITAGE BANK  F/K/A  Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (KROSNACE)MORTGAGER) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation	RECORDER JESSE WELLE		RECORDIN N 23.0 MAIL N 0.5 96122197 H
CTRESCONDENCE OF COOK County, Illinois, and filed for record in the CRECORDER'S EXEMPTIANSWIFE of COOK County, Illinois, on MAY 15, 1995  and filed for record in the CRECORDER'S EXEMPTIANSWIFE of COOK County, Illinois, on MAY 15, 1995  and the Creat of the Creat of the Creat of the Cook of Records at Page and recorded in and recorded in said (RECORDER'S RECORDER'S RECORDER'S RECORDER of Book of Records at Page does hereby remise, convey, release and quit clots unto  MICHABLE E STRANCZEK AND BARBANA A STRANCZEK, HIS WIPH 7 icos 7 fille  all the right, title, interest, claim, or demand whatsoever which it, the said (TOMENNOEMORTGACIED may have acquired in, through, or by, the said (TREEX DOES), MORTGACE EXCONNECTION XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of all the notes asserted in, a certain	THE ABOVE SPACE	FOR RECORDER'S	USR ONLY
On MAY 15, 1995  Said (RECORDER'S, RECORDER'S, RECORDER OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDER DECEMBER 5, 1924, AS DOCUMENT NO. 8699046 IN COOK COUNTY, ILLINOIS.	KANKARACKERINGER, GEREKRINGER, CEREKRINGER)			
On MAY 15, 1995  Said (RECORDER'S, RECORDER'S, RECORDER OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDER DECEMBER 5, 1924, AS DOCUMENT NO. 8699046 IN COOK COUNTY, ILLINOIS.	A SCHOOL HOCK BON RESCARED dated	MAY 5,	1995	
On MAY 15, 1995  Said (RECORDER'S, RECORDER'S, RECORDER OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDER DECEMBER 5, 1924, AS DOCUMENT NO. 8699046 IN COOK COUNTY, ILLINOIS.	and filed for record in the (RECORDER'S REEN	THAN XXX Of fice of	COOK	County, Illinois,
No. 95315414 and recorded in said (RECORDER'S, RECORDER'S, Address of Recorded in Series, Convey, release and quit clein unto  MICHAEL E. STRANCZEK AND BARBANA A STRANCZEK, HIS WIFE 7 (CON TOTAL)  all the right, title, interest, claim, or demand whatsoever which it, the said (RECORDER'S MONTOCATEM'S MONTO	ALL REAVIE LIMIE			
MICHABLE. STRANCZEK AND BARBAKA A STRANCZEK, HIS WIPE 7 ICON TOILLE  all the right, title, interest, claim, or demand whatsoever which it, the said (YMXSIXCEMORTGACIEE) may have acquired in, through, or by, the said (TRUXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	No.	95315414		and recorded in
MICHABLE. STRANCZEK AND BARBAKA A STRANCZEK, HIS WIPE 7 ICON TOILLE  all the right, title, interest, claim, or demand whatsoever which it, the said (YMXSIXCEMORTGACIEE) may have acquired in, through, or by, the said (TRUXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	said (RECORDER'S, KROOKERAGE ON Pelco in Be	ook	of Records at Page	, does
all the right, title, interest, claim, or demand whatsoever which it, the said (KMXSXXXXMORTGACHE) may have acquired in, through, or by, the said (TRUEXEMBE), MORTGACHE COOK COOK SANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to which LOT 6 IN BLOCK 4 IN ARTHURT. MCINTOSH AND COMPART'S BRUMEN PARMS, BRING A SUBDIVISION OF PART OF THE WEST 3/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RAPPE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1924, AS DOCUMENT NO. 8695046 IN COOK COUNTY, ILLINOIS.  PIN 28-03-304-018	hereby remise, convey, release and quit clotin unto	or 111,461 ones wide making and and 120 same that a grant and the	•	
PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TRIBBOY RECORDED DECEMBER 5, 1924, AS DOCUMENT NO. 8695046 IN COOK COUNTY, ILLINOIS.  PIN 28-03-304-018	all the right, title, interest, claim, or demand whi in, through, or by, the said (TRISEXDEED, Mi	KENCY IT which it, the said (KENC)  EXAMMENDATION OF THE SECOND OF THE S	(13DAOTROM <b>KEKIN</b> CREE NEGOTROMINI	KIO to HERITAGE
	PART OF THE WEST 1/2 OF THE SOUTHWES THE THIRD PRINCIPAL MERIDIAN, ACCORD	T 1/4 OF SECTION & TOWNS NO TO THE PLAT THIREOP	SHIP 36 NORTH, RAI	MOB 13, BAST OF
REAL ESTATE COMMONLY KNOWN AS: 14140 S. KENTON, CRESTWOOD, IL 60445	PIN 28-03-304-018		745	
	RBAL BSTATE COMMONLY KNOWN AS: 141	40 S. KENTON, CRESTWOOD,	, IL 60445 O	

together with all and singular the appartenances, improvements and privileges theraunto belonging or apportaining.

RELEASER Ver 2.1 Rev 5/95

Page 1 of 2

IN WITNESS WHEREOF, the said HERITAGEBAN PRESENTS to be executed in its behalf as (TRUSTERM attested to by itsASSISTANT Secretary, at Blue in	ORTUAGEE) aforesaid, by its _	VICE President and
1005 .		
	HERITAGE BANK,	
	as (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	iBE)
96120197		
By: Quedens	Tones	, VICE President
By: Guday	AUDREY TANCOS	
	ر و ش	ACCIOTANT Comming
Attest:	D. KIM ELLIS	ASSISTANT Secretary
<b>O</b> .	D. MINI DAMA	
70		
THIS DOCUMENT WAS PREFAMPD BY:	RET	URN RECORDED DEED TO:
( IMPA BANGUENI	TICOR TITLE INSURAN	('F
LINDA RAMSDEN TICOR TITLE INSURANCE HIRITAGE BANK 9524 CICERO AVENUE		
OAK LAWN, ILLINOIS 6453		6L453
States and designing the second contraction of the second contraction	ATTN: V. ENGEL	
0-		
STATE OF ILLINOIS		6,23
) 88		11/2
COUNTY OF COOK )		
Market 418 AN AND AND AND AND AND AND AND AND AND		
I, THE UNDERSIGNED , a Notary P	iblic in and for said county, in the	State aforesaid do hereby certify
that AUDREY TANCOS AN VICE ASSISTANT Secretary, of HERFFAGEBANK	Propident, and	to me to be such officers and to
be the same persons whose names are subscribed to the forej	ening instrument as such	VICE President
and ASSISTANT Secretary respectively, appe	ared before me this day in pers	on and acknowledged that they
signed, soaled and delivered the said instrument as their free	and voluntary act as each	VICE President
and ASSISTANT Secretary respectively, and	as the free and voluntary on and	doed of said HERITAGEBANK.
as (MANISONE) MORTGAGED for the uses and purposes ben	ein sot forth.	
And the said ASSISTANT Secretar	y, being first duly awom, on oath,	deposes and says that the SEA!.
affixed to the foregoing instrument is the true and genuine	Corporate Seal of said HERITA	GRANK, and was by ONIONIOCX
thereto affixed by virtue of the power and authority conferred	nhou (2016/2016) by the HA-Tawa c	of sale soles.
Given under my hand and Notarial Scal this6	H day of NOVEN	ABER
Cliff in mittal 11th hatter diet. Grant 11th	All and the second seco	A STATE OF THE STA
	The 12 17 11	fach!
••	Notary Public, Cook County,	Hinds
	OFFICIAL HEALT	1
11 Heritage Bank	Jenniller J. Sharp	1
The transfer of the teachers and the teachers are the teachers and the teachers are the tea	Notary Public, Neste of Illi	
<del>-</del>	My Commission Expires	A
AS (TEXTEXACE MORTGAGED TO		
	nrı	TO A GIRL TARRESTS
	KISL	EASE DEED
والمراجع المراجع المراجع المراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع	The state of the s	
الرجيسان ورجيبيه فيجندي مطاوعها ووجوان بإرائه وبالبرجان فالجوائل والمارد المارد الماردة المراجات والرائد بهاك أوردجان والماردة		

FOR THE PROTECTION OF THE DYNER THIS RELEASES HAVED BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.