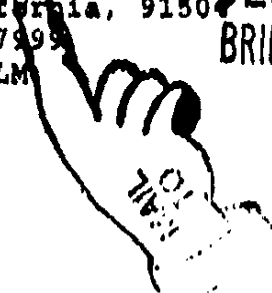


UNOFFICIAL COPY

Prepared by and
when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
FSBMP#10009327999
Inv/Pool: PHLM

COOK COUNTY
RECORDER
JESSE WILSON
BRIDGEVIEW OFFICE



96122300

02/08/96

0004 MCN 10:14
RECORDING 23.00
MAIL 0.50
96122300 W

02/08/96

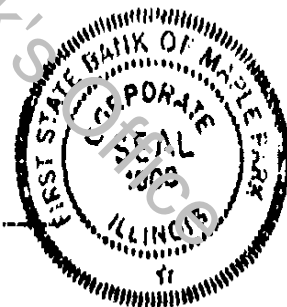
0004 MCN 10:14

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**, A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 07/15/93, made by **RICHARD A OUIMET MARY A OUIMET** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Inst# 93568229 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3355 NORTH PARIS
dated 1/15/96 CHICAGO I, IL 60634
FIRST STATE BANK OF MAPLE PARK

By: *Chris A. Heyob*
CHRIS A. HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 15th day of January, 1996, by **CHRIS A. HEYOB** of **FIRST STATE BANK OF MAPLE PARK** on behalf of said CORPORATION.

Mindy C Morris
Notary Public

96122300



3320
MS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

96122300

LOT 38 IN BLOCK 9 IN FEUERBORN AND KLODE'S BELMONT TERRACE
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF
THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

12-23-421-001-0000

Property of Cook County Clerk's Office

96122300

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