

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90401)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

COOK COUNTY  
RECORDER  
96122325  
JESSE WHITE  
MARKHAM OFFICE

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 459563327  
1st LN#: 9776089 2nd LN#: 0073652946

02/08/96	00.10 MCH	11:07
	RECORDING #	25.00
	POSTAGES #	0.50
	96122325 #	
02/08/96	00.10 MCH	11:07

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLFET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook, on 04/20/92 as Instrument/series/file: 92-258901  
Original Mortgagor--: James A. Roberson, Rita C. Roberson  
Original Mortgagee--: SEARS MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Inge Knoepfel  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

96122325



2550

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AMENDMENT TO ASSIGNMENT OF MORTGAGE

Loan # 9776089 (12-031)

Tax ID #: 11-19-223-021-1008

Date of mortgage: 04/13/92

Property Address: 948 Michigan Avenue #28, Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

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96122325

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1st Ln#: 9776089  
2nd Ln#: 0073652946  
ST-CO: 12-031 (Il. Cook)

PARC#: 1859

Port:  
Type: FHL  
Cryp: FHHB

Seq#: 1377

## LEGAL DESCRIPTION

UNIT NO. 28 IN MICHAEL AND LEE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 21 AND 22 AND THE NORTHERLY 40 FEET IN WIDTH FROM TO REAR OF LOT 2 IN SUB BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 19, 1973 AND KNOWN AS TRUST NO. 5334 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT #22733913; TOGETHER WITH AN UNDIVIDED 4.154% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AS SET FORTH IN SAID DECLARATIONS AND SURVEY), IN COOK COUNTY, ILLINOIS.

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