## UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90401) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

 $UU_{i}$ 

96122337 RECORDER

JESSE WHITE

Prepared by: R. S. Stone MARKHAM OFFICE

P.O. Box 1710, Campbell, CA

Inv#: 570090180

1st LN#: 9829086 2nd LN#: 0073633143

02/08/96

02/08/96

(Assignee)

OUTO WCH 11111

RECODIN 4 FOSTAGES N

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11:11

96122337 H

DOTO MON

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Oale 11 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cork on 09/09/92 as Instrument/series/file: 92666822

Original Mortgagor--: James P. Keane, Vicki L. Keane Original Mortgagee--: SEARS MORTGAGE CORPORATION

\*\*\* SEE AITACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: August 16, 1995

HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara

Assistant Socretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared

Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

96122337

Notary: Susanna Vargas

My Commission Expires January 27, 1998

**SUSANNA VARGAS** COMM, 1014115 NOTAKY PUBLIC + CALIFORNIA BANTA CLATA COUNTY My Comm. Expires Jan. 27, 1983 MINES AND I PROGRAMMAN AND AND

3071



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

90122337

Loan # . 9829086 (12.031)

Tax iD # 03-26-404-010 Tax ID # 03-26-109-010

Date of mengage 09/08/92

Properly Address 1410 Barberry Lane, Mount Prospect, II, 6005C

LOT 593 IN BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 5, BITIGN A SUBDIVISION IN THE SCUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, PANCE 11 EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS. Cook County Clerk's Office

96122337

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