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Recording requested by / Return to: Peelle Management Corporation (90401) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee (11) 17 (11) NTY ALCORDER JESSE WHITE

MARKHAM OFFICE

02/08/96

0010 MCH 11:23

RECODIN 4

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96122377 #

02/08/95

0010 MC# 11:23

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Gale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEFT REAL ESTATE FUNDING CORP., a South Caro inc. corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cock on 11/06/85 as Instrument/series/file: 85-270177
Original Mortgagor--: Steven E. Kohanzo, Christine A. Kohanzo
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 9171489 2nd LN#: 0073649535

Inv#: 272462934

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Carza Vice President

State of California County of Santa Clara

Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of

as board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, 1,5.5..

Notary: Susanna Authon My Commission Expires January 27, 1998



1467

FINAL SA.13111B house401 90401 12 110195 inv# 64 HHB FHL 12-031 IL Cook 324



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Loan # 91/1489 (12-031)

St. Palatine, II 60067
(fill ESTATES, A SUBUNDS),
JRIH, RANGE 10, EAST OF The
ABER 16, 588 756, BOOK, OF 470, Fr.

96 1 223777 Tax ID # 02-22-306-003
Date of mortgage: 10/01/85
Property Address: 756 S. Bennett St. Palatine, II 60067
LOT 36 IN UNIT #2, PLEASANT HILL ESTATES, A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42, TORTH, RANGE 10, EAST 07 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 23, 1956 AS DOCUMENT NUMBER 16,588 756, BOOK OF 4/0, PAGES 46 G47 IN COOK COUNTY, ILLINOIS.

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