DEPT-01 RECORDING

\$23.50

- . T40013 TRAN 2863 02/15/96 10:07:00
- . #9196 # FM #-96-123528
- COOK COUNTY RECORDER

96123528

AMENDMENT TO MORTGAGE

(Extension Agreement)

THIS AMENDMENT is reade this 4111 day of January, 19 96, between Mac K. Berryhill, divorced and not since remarried, whose address is or who has its principal office in 1336 North Artesian, Chicago, IL 606032 (the "Mortgagor") and First Banl: National Association, a United States Corporation, having its office at 1010 South Seventh Street, Minneapolis, MN 55-475-1749, (the "Mortgagee").

The Mortgagor has executed and delivered to the Mortgagee a mortgage dated November 15, 1990 (the "Mortgage") covering the following described property located in Cook County, Illinois:

Lot 10 in Block 2 in Winslow and Jacobson's Subdivision of the Southeast Quarter of the Northeast Quarter of Section 1, Township 39 North, Range 13, Esat of the Third Princip i Meridian, in Cook County, Illinois.

Permanent Index No. 16-01-220-034-0000

The Mortgage was filed November 15, 1990, as Document No. 20560096 in the office of the County Recorder of the referenced county.

The Mortgage recites that it secures payment of a promissory note of \$ \(\frac{15,000.00}{5,000.00} \) dated November 15, 1990, in the principal amount of \$ \(\frac{75,000.00}{5,000.00} \) (the "Old Note"). The Old Note matures \(\frac{1300.00}{300.000} \) and \(\frac{1300.00}{100.000} \).

[X] I. EXTENSION OF EXISTING NOTE / MORTGAGE

The Mortgagor and Mortgagee wish to extend the maturity date of the Old Note as follows:

[X] (B) The Old Note shall continue to be payable in consecutive monthly installments of principal and interest on the day of the month specified in the Old Note until <u>January 2016</u>, when the remaining principal balance and all interest shall be payable in full.

Each reference herein and in the Mortgage to the "Note" shall be deemed, on and after the date of win Amendment to refer to the Old Note as extended herein.

MORTGAGE REGISTRATION TAX DUE HERON: \$ 0.00

The Mortgage as amended by this amendment secures no advances.

NOW, THEREFORE, in consideration of the premises and other valuable consideration, the Mortgagor agrees as follower

- 1. The Mortgagor hereby agrees that the lien of the Mortgage on the real estate described therein shall secure the Note, as described above, and all modifications, renewals and extensions thereof and all substitutions therefor.
- 2. All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgagor agrees to be bound by and to perform all of the covenants and agreements in the Mortgage at the time and in the manner therein provided.
- 3. The Mortgago: agrees to pay or reimburse the Mortgagee for any and all fees payable to public officials in connection with the Note, this Amendment, and the recording hereof, including any mortgage registration tax that may be due and for the costs of title opinion or title insurance that the Mortgagee shall require.

IN WITNESS WHEREOF, the Mortgagor and Mortgagee have executed this Amendment to Mortgage as of the day and year first written above. ~ 2.50

Proberty of Cook County Clerk's Office

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Bank First Bank Sational Association, F/K/A Sational Security Bankout Calego By Confide M. Lee Its Vice President By Gall L. Kilgore Its Assistant Secretary	MORTGAGOR(S) Mae K. Berryhill Mae K. Berryhill
State of	"OFFICIAL SEAL" MARILIN VEGA Notary Public, State of Illinois My Commission Expires 1/19/97
Corporate Acknowledge .nt	
State of <u>Minnesota</u> State of <u>Minnesota</u> SS County of <u>Hennepin</u>	
The foregoing Amendment to Mortgage was acknowledged before me thin day of fundant 19 96 by Connie M. Lee and Gall L. Kilgofe the Vice President and Assistant Secretary of First Bank National Association , a United States Corporation on behalf of the corporation	
Notary Public Robert J John	ROBERT J. LOKHORST NGTARY PUBLIC - MINNESOTA HENNEPIN COUNTY

This Instrument Drafted By: FBS Mortgage Corporation 1010 South 7th Street Minneapolis, MN 55415-1749

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