

UNOFFICIAL COPY

RELEASE DEED

96123824

MAIL TO:

Dan Frommeyer
380 S. Valley Rd
Barrington, IL 60010

*prop: 380 S Valley rd
Barrington IL 60010*

DEPT-01 RECORDING ~~\$0.00~~
 T#0012 TRAN 9177 02/15/96 10:25:00
 \$0436 CG *-96-123824
 COOK COUNTY RECORDER
 DEPT-01 RECORDING \$23.00
 T#0012 TRAN 9154 02/15/96 10:24:00
 \$9810 CG *-96-123824
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

23

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Suburban Bank of Barrington of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Daniel T. Frommeyer and Maribeth D. Frommeyer, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of June, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91325179, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 212 IN FOX POINT UNIT NO. 2 BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 32 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1965 AS DOCUMENT 19477013 IN BOOK OF PLATS 687 PAGE 43 IN COOK COUNTY, ILLINOIS.

*CO-58-778 271/96
No Objection
96123824*

Permanent Index number(s): 02-06-105-011
THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE 200/19 CHGO, IL 60606

96123824

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 380 S. Valley Rd, Barrington, IL 60010

Dated this 26th day of January, 1996.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice-President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

BOX 333-CTI

OK

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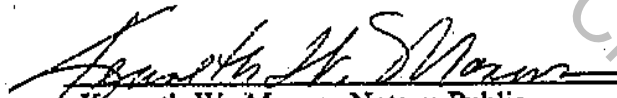
(STATE OF ILLINOIS)

NOTARY PUBLIC

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of January, 1996.


Kenneth W. Manns, Notary Public



96123824

NOTARY PUBLIC

Property of Cook County Clerk's Office