

UNOFFICIAL COPY

Prepared by:

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

96123957

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO
ILLINOIS 60605



DEPT-01 RECORDING \$23.50
T#0010 TRAN 4053 02/15/96 10:53:00
#0783 CJ *-96-123957
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960003239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FCB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1996
executed by LAWRENCE P. YAKUTIS AND
SHEILA M. YAKUTIS F/K/A SHEILA M. HUDON, HIS WIFE
to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

No. , COOK

County Recorder, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

96123956

Commonly known as 9946 SOUTH DAMEN, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On FEBRUARY 7, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By:
Its:

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

By:
Its:

Witness:

My Commission Expires 3-24-96 COOK County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
CLEAN R CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 24, 1996

