Loan No. 3754884

When recorded mail to:

MANNY M. LAPIDOS 5301 W. DEMPSTER ST. DO SKOKIE, IL 60077-1846

DEPT-01 RECORDING

\$25.50

- T40009 TRAN 1049 02/15/96 09:23:00
- \$8361 + RH *-96-123301
- COOK COUNTY RECORDER





RELEASE OF MORTGAGE

Bank United of Texas FSB, in consideration of having received full payment of all soms secured to be paid by the mortgage dated May 20, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94460241, releases, conveys and quit claims unto DAN COTTER, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 15-12-117-016-1022

IN WITNESS WHEREOF, said Bank United or Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 22, 1996.

Bank United of Texas FSE

(SEAL)

Vice President

NE ATTORNEY SERVICES & CUITATE

Property of Cook County Clark's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforeseld, DO HEREBY CERTIFY THAT

Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 22, 1996.

PAM WHITE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 10-4-97

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

Return To: MANNY M. LAPIDOS Attorney at Law 5301 W. Dempster, Suite 200 Skokie, IL 60077

9612330

Property of Cook County Clerk's Office

96123301

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 3F AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 4 AND 5 AND THE WEST 18.0 FERT OF LOT 8 AND ALL OF LOTS 9, 10, 11, 12 IN BLOCK 3 IN PART OF RIVER FOREST BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1890 AS DOCUMENT 1291334 IN BOOK 43 OF PLEAS. PAGE 20 IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY RIVER FOREST STATE BANK AND TRUST COMPAN(). CORPORATION OF ILLINOIS AS TRUSTER UNDER TRUST AGRRESMENT DATED JULY 8, 1968 PAID KNOWN AS TRUST NUMBER 1442 RECORDED IN THE OFFICE OF THE RECORDER OF DEED! OF COOK COUNTY, ILLINOIS AS DOCUMENT 21171894 TOGETHER WITH AN UNDIVIDIDED 2 PERCEPT. INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS

Address - 407 Ashland Unit#3F River Forest, 12 60305 2 Colling Colling Soft 23301

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