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96123389

DEPT-01 RECORDING

\$25.50

- . T#0009 TRAN 1059 02/15/96 10:36100
- . \$8453 + RH #-96-123389
 - COOK COUNTY RECORDER

1## 622509F8

RELEASE OF MORTGAGE

Know all Men by Wese Presents, That The Merchants Hational Bank of Aurora, a banking corporation having its place of business at Aurora, Kane County,
Illinois, for and in consideration of One Dollar, to hereby grant, bargain,
remise, convey, release and quit-claim unto
Matthew Klecker, A Bachelor
of the County of COOK and State of Illincis
all the right, title, interset claim or demand whatsoever it may have
acquired in, through, or by cartain Mortgage, bearing date the 9TH day of March A.D. 19 93 and recorded in the Recorder's office of
of March A.D. 19 93 and recorded in the Recorder's office of Cook County and State of Illinois in Book
or on page Document No(s). 93222667
in the complete therein described in rest Mortrags and bearing over data with
said Mortgage was made to secure 000 certain principal promissory note
described in said Mortdage and Dearing (MAN) date with said Hortdage, its the
principal sum of One Hundred Sixty Three inquisand Nine Hundred Dollars,
and note having been fully paid and cancelled.
In Witness Whereof, the said Merchants National Bank of Aurora has caused these presents to be executed by its duly authorized officers, and its corporate seal to be hereunto affixed this 14TH day of December
A.D. 19 <u>95</u>
THE MERCHANTS MATIONAL BANK OF AURORA,
/ Edward H. Vst. Qules, Vice President
Attest: 961-3389
Helmut J. Seifert, Vice President

Permanent Real Estate Index Number(s): 17-04-224-049-1045

Legal Pescription(s): See Attached Legal Description

(ONED)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property Add 1230 N. State Parkway #160 Chicago, Illinois 60612

State of Illinois

County of Kane

I, Peggy R. Erwin	, Notary Public	in and for said County, in the H. St. Jules. Vice President of
State aforesaid do hereby	certify that EUWdru	mut J. Selfert. Vice President of
The Merchants National Bar vagnactively and personal	ly known to me to be	such Vice
President and Vice Presid	ent zes	pectively, appeared before me
this day in person and acl	inowledged that they s	igned, sealed, and delivered
the said instrument as the	eir free and voluntary	act as such Vice ly, as aforesaid, and as the
free and voluntary act of	the said Merchants As	tional Bank of Aurora, for the
uses and purposes therein	set forth.	

Given Under My Hand and Notorial Seal this 14TH day of December , A.D. 19 95

OFFICIAL SEAL
PEGGY R. ERWIN
HOTARY PUBLIS STATE OF ILLINOIS
My Commission Explica May 9, 1999

Peggy R. Erwin

notary Public

This instrument prepared by:

Mischants National Bank 1851/9. Galera Boulevard Aurora 11. 605/16



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

UNIT 16C AND PARKING UNIT P-61 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STATE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26144509, IN THE NORTHEAST 1/4 OF SACTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-04-224-049-1045 (UNIT 16C) and 17-04-224-049-1153 (PARKING UNIT P-61)

93222667

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Property of Cook County Clerk's Office

Contrar Contrar