UNOFFICIAL COPY

96124604

Cegal Forms Release of Montgage February 1905 or Trust Deed (Illinois)

CALTICES Clerent à incoper buter camp et saigne croise don beather des plantaires res the selfer et Des tim misses are entret à vois raigness terrais, crolaitre s'ny market y il marchadaint per baires. De L'OMBALIE RESERVE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Terri Earls

9700 South Cass Avenue

Argonne II., 60439

. DEPT-01 RECORDING

\$23.50

- . T#0013 TRAN 2905 02/15/96 13:23:00
 - \$9272 + TB +-96-124604
 - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS	KNOW ALI	. MEN	BY	THESE	PRE	BENTS
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That Argorne Cred	it Union, Unc	der the Laws of th	ne State of (Ilinois
of the County of DuPar	je and	State of Illinois	, DO HEREBY CERTIFY
that a certain Monty (agr	9	dated the 5th	, DO HEREBY CERTIFY day of May
Joint Tenants	Droin Derri	ck and Eva Krebbe	cs-Cornelissens, as
to <u>Argonne Credit</u> !	Jnio 9700 s	South Cass Avenue	Argonne II. 60439
and recorded as docume	nt No 8822385	54 In Book	
at page	in the star.	4 0[or Cook
County, in the State of	Illinois	is, with the po	tes accompanying it, fully paid,
salisfied, released and di	schanged. Lot	92 in Equestrian	Estates Unit: number
of Section 25, To	as: Waship 37 Nor	th, Range J., Eas	of the Northwest 1/4
Principal Meridian	, in Cook Co	unty, Illinois.	,
Permanent Real Fetale In	day Numberlet ::	man col 10 co).
Permanent Real Estate In Address(es) of premises:	20 Francist 20	2-25-103-007	SC(A DC)
is, with the note or notes	accompanying n, n	ully paki, salisfied, releasi	od and discharged.
Admiass WA nou	d and see	1 this 17th	day of 12 mary 1996.
			ning, Vice President (seei)
Tillingia	Z		
TATE of Illinois	_{	. Observed the section	
OUNTY of DuPage	55. 2 5	l Terri Earis	m typen penalah an emig kanna dahkampakapad badap kanhampahapanang badapakapa Abi an an an A. A. A.
olum recorded copy to:	FFICIAL SEAL TERRI EARLS	HEREBY CERTIFY that	the said County in the State algested DO P.A. Sending, vice President
Marcorn Dennick	₹ ¬¬ı m % % }	personally known to me to	be the same person whose name is
20 Equestrian Way Lemont II. 60439	CIAN SECOND	person, and acknowledge	ng instrument, appeared below me this day in the signed, sealed and deliv
his instrument was prepared by:	*II # 24	EIBO The Said (Niith) maak i	he her free and voluntary act, for the n set forth,

Given under my hand and official seal

Commission expires _

\$23.50 9HC

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Property of Cook County Clark's Office

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