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COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK,
c/r/a DOUGLAS SAVINGS CREDIT ASSOCIATION

Loan No. 302518-03

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN C. MICHIE, BACHELOR AND JEANINE C. MICHIE, DIVORCED AND NOT SINCE REMARRIED OF 219 FOREST KNOLL, PALATINE, ILLINOIS 60067

As Reported 92925419

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of MAY, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 3617704 & 87297790, and a certain Assignment

of Rents dated the 15th day of MAY, 19 87, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 3617705 & 87297791, to

the premises therein described, as follows, to-wit:

PARCEL 1: Lot 50 in Forest Knoll Town Homes, a plat of planned unit development in the South West Quarter of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Easements dated August 11, 1978 and registered September 13, 1978 as Document LR3045756 and as amended by Instrument filed November 29, 1978 as Document LR3062101 and as disclosed by plat of planned unit development of Forest Knoll town homes registered September 13, 1978, as Document LR 3045755.

PERMANENT TAX NUMBER: 02-02-301-057 & 02-02-301-109

situated in the CITY of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

RECORDED

B/S

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. VICE President, and attested by its Secretary, this

15th day of SEPTEMBER

A.D., 19 95

ATTEST:

Barbara M. Bremner
BARBARA M. BREMNER
Secretary

By *Virgil T. Stutzman*
VIRGIL T. STUTZMAN, EXEC. VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN

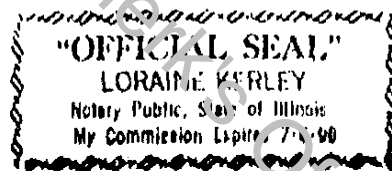
personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK I/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION a corporation, and BARBARA M. BREMNER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of SEPTEMBER, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

Loraine Kerley
Notary Public

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004



MAIL TO:

JOHN MICHTE
219 FOREST KNOLL
PALATINE, IL 60067

