

UNOFFICIAL COPY

FORM NO. 816
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96124696

- DEPT-01 RECORDING \$23.50
- T#0001 TRAN 2610 02/15/86 13:51:00
- #7535 # JM #96-124696
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Madison National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vincent R. Rizzo and Marinelle Bizzo, formerly known as Marinelle Scaffi

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

we may have acquired in, through or by a certain mortgage bearing date the 17th day of

July 1987, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page as document No. 3651824, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 279 OF KINGSPORT VILLAGE EAST UNIT 3B, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-114-072

Address(es) of premises: 708 South Point Drive Schaumburg, Ill. 60193

Witness hand^s and seal^s this 19th day of November 1988

Ruth S McLaren (SEAL)
Ruth S McLaren, President & CEO

W. Donald Gordon (SEAL)
W. Donald Gordon, Asst. Vice President & Cashier

This instrument was prepared by Gus N Aldonis 9190 W Golf Road DesPlaines, Ill. 60016

(NAME AND ADDRESS)

LAND TITLE AMERICA L-105566-91

23/1/88

COOK COUNTY RECORDER'S OFFICE

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:
718 South Point Drive
Schamburg, Ill. 60193

MAIL TO:

REI Title Agency, Inc.
1820 Ridge Avenue
Evanston, Illinois 60201

Property of Cook County Clerk's Office

Commission Expires _____

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 19th day of November 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to an authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

Asst. Vice President & Cashier known to me to be the Secretary of said corporation, and personally known to me to be the

Asst. Vice President & Cashier, and W. Donald Gordon, personally

personally known to me to be the President of Madison National Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ruth S. McLaren

I, Bonnie J Lindberg, a notary public

Bonnie J Lindberg

STATE OF ILLINOIS }
COUNTY OF Cook }
SS.

96010706