

UNOFFICIAL COPY

96124721

SATISFACTION OF MORTGAGE

Loan No. 185102-1
Name John M Wilkerson
Ruby C Wilkerson

DEPT-01 RECORDING 425.50
T#0001 TRAN 2610 02/15/96 14:04:00
#7561 : JM *-96-124721
COOK COUNTY RECORDER

After Recording Mail to
JOHN & RUBY WILKERSON
1450 E 55TH PLACE #920S
CHICAGO, IL 60637

LAND TITLE GROUP, INC.

UP-733735-07

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN M. WILKERSON AND RUBY C. WILKERSON, HUSBAND AND WIFE

as Mortgagor, and recorded on 5-13-81 as document number 25869888 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF MORTGAGE TO FEDERAL NATIONAL MORTGAGE ASSOCIATION DATED 5-8-81 RECORDED AS DOCUMENT NUMBER 25869889.

Legal description enclosed herewith

Commonly known as 1450 E 55th Place, Chicago IL 60637

PIN Number 20142020761449

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 02, 1996

LaSalle Talman Home Mortgage Corporation

by Gregory B. DeArman
Loan Servicing Officer

RE202 006 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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SATISFACTION OF
MORTGAGE

LOAN NUMBER: 185102-1
MORTGAGOR: WILKERSON

PARCEL 1:

Unit Number "920-S, in University Park Condominium, as delineated on the survey of Lots 9, 10, 13, 17, 18, 19 and part of Lot 12, in Chicago Land Clearance Commission number 1; also part of Lot 22 in Block 57, and Part of Lot 22 and of Lot 3 in Block 58, in Hyde Park Subdivision, all in the South East 1/4 of Section 11 and the North East 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to Declaration of Condominium, Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24684928, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

The Exclusive right to the use of indoor parking space number "1-CW, a limited common element, as delineated on the survey attached to the declaration aforesaid, recorded as document number 24684928, in Cook County, Illinois.

LAND TITLE GROUP, INC.

UP-733735-C7

95021731

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SATISFACTION OF MORTGAGE

Loan Number 185102-1
Name John M Wilkerson
Ruby C Wilkerson

STATE OF ILLINOIS
COUNTY OF COOK SS.

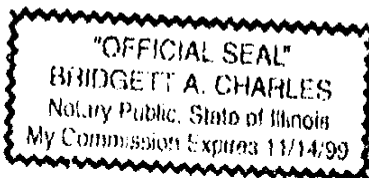
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 02, 1996


Notary Public

PREPARED BY:
Bridgett Charles
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 003 G25



LAND TITLE GROUP, INC.
UP-733735-07 90121721

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