UNOFFICIAL COPY

96124748

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS,

That HARRIS BANK GLENCOE-NORTHBROOK,

M.A. a national association organized under the

laws of the United States of America for and in

consideration of the payment

DEPT-01 RECORDING TRAH 2610 02/15/96 14:27:00 JM 4-96-124748 COOK COUNTY RECORDER

of the indebtedness secured by the Mortgage hersinalter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the coaipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dale A. Miller and Susan G. Miller, 265 Hawthorn, Glencoe, H. 60022, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 09th day of September, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 24818 43 premises therein described, situated in the County 9020.1748 of COOK , State of Illigois, as follows.

SEE REVERSE SIDE

together with all the appurtanences and privileges thereunto belonging or as gartaining.

IN TESTIMONY WHEREOF, the said Harris BANK GLENCOE-NORTHBRODK, N.A. has caused these presents to be signed by its. Vice President, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 22th day of Saptember, 1995.

HARRIS BANK GLENCOE NORTHBEOUT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dana Inglese, 333 Park Ave., Glencoe, IL 60022

Box 4 LA "in 1)

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STATE OF Illinois

COUNTY OF Cook

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E, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIES that Laurence Pasquesi personally known to me to be the Vice President of HARRIS BANK GLENCOE-NORTHBROOK, N.A., a national association, and Lisa Soften, personally known to me to be the Asst. Vice President of said association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Vice President and Asst. Vice President Officer, they signed and delivered the Laic instrument as. Vice President and Asst. Vice of said association, and caused the corporate seal of said association to be effixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Noterial shall this 22th day of September, 1995.

70.

Notary Public

My commission expires: 5 28-76.

PIN# 05-07-213-030 Vol. 098 C/K/A 265 Hawthorn Avenue, Glencoe II. 60022 Notary Tablic, State of Illinois
My Commission Expires 5/28/96

THE EASTERLY 72 FEET OF THE WESTERLY 211 FEET OF LOTS 6 AND 7 AND THE SOUTHERLY 21 FEET OF THE EASTERLY 72 FEET OF THE WESTERLY 211 FEET OF LOT 8 IN BLOCK 10 IN GLENCOE, A SUPPLICION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH RANGE 13 EAST DETTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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