

UNOFFICIAL COPY

Prepared By:

PHYLLIS HICKEY
100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

96124070

and When Recorded Mail To:

FIRST NATIONAL MORTGAGE NETWORK
100 TOWER DRIVE-SUITE 120
BURR RIDGE
ILLINOIS 60521



DEPT-01 RECORDING \$23.50
T:0010 TRAN 4057 02/15/96 15:34:00
40903 & CJ *-96-124070
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950221345-AJS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1996
executed by CAROLYN OWENS, UNMARRIED PERSON

to FIRST NATIONAL MORTGAGE NETWORK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

Equity Title
475 N. LaSalle/Suite 402
Chicago, IL 60610
EC154796

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Recorder, State of ILLINOIS described
hereinafter as follows: 96124059 (See Reverse for Legal Description)
Commonly known as 4611 SOUTH LA CROSSE AVENUE CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NATIONAL MORTGAGE NETWORK

On FEBRUARY 8, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DANIEL ARGUELLO & SALWA ABU-RUMELIEH
known to me to be the PRESIDENT
and SECRETARY
known to me to be WITNESS

Daniel Arguello

By: DANIEL ARGUELLO
Its: PRESIDENT

Salwa Abu-Rumelieh

By: SALWA ABU-RUMELIEH
Its: SECRETARY

Phyllis Hickey

Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Linda McCarthy
County, Cook



My Commission Expires 12/6/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96124070

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DPS 049

19-04-431-003

Property of Cook County Clerk's Office

02002196
9612A070

LOT 36 IN BLOCK 21 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION