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AMENDMENT TO MORTGAGE

Date December 22, 1994

This amendment is between the Bank and the Mortgagor named below. The terms used in this Amendment are defined as follows:

Mortgagor:

STEPHEN K. BLACKWELL
RONALD D. SARBIESKIBank: FIRST BANK OF SOUTH DAKOTAExisting Acct No. 4192080804905895

Mortgage:

Mortgage Date: December 31, 1992

Mortgaged Property legal description:

See attachedCertificate No. (Torrens Only): NA

Mortgage Recording:

Mortgage Recording Date: February 16, 1993Recording Office: COOK COUNTY RECORDERMortgage Recording Information (document no. or book and page nos.): 93120834Borrower(s): STEPHEN K. BLACKWELL
RONALD D. SARBIESKI

Previous amendments to the Mortgage:

Amendment Date Recording Date Recording Information

96124098

DEPT-01 RECORDING 125.50
 T3001D TRAN 4059 02/15/96 15:00:00
 40931 + CJ *-96-124098
 COOK COUNTY RECORDER

(reserved for recording data)

Assignment of Mortgage:

Original Bank: THE FIRST NATIONAL BANK OF DES PLAINESAssignment Date: December 22, 1994

Assignment Recording Date:

Assignment Recording Information (document no. or book and page nos.):

Note: Promissory Note or Agreement

Date: December 31, 1992

Existing Terms:

Face Amount: 95,000Maturity: December 31, 1999

Amended Terms:

Face Amount: 150,000Maturity: December 22, 1999

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10/15/18

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The Mortgagor has executed and delivered to the Bank (or the Original Bank, if one is named above) the Mortgage described above, encumbering the Mortgaged Property described above. The Mortgage was filed on the Mortgage Recording Date shown above under the document number or in the book and on the page shown above as "Mortgage Recording Information" in the Recording Office shown above. Mortgage registry tax, if any, was paid as shown above. The Mortgage has previously been assigned, if at all, as shown above. Pursuant to the Mortgage and the referenced amendments, if any, the Mortgage secures the Note described above.

The borrower and the Bank have amended the Note by a separate amendment (the "Note Amendment"). The Note as amended has the terms shown above as "Amended Terms". The Mortgagor and the Bank wish to amend the Mortgage to secure the Note as so amended. The Bank may be referred to in the Note by use of the term "FB South Dakota (National Association)" or some other variation.

ACCORDINGLY, the Mortgagor and the Bank agree as follows:

- A. Amendment to Mortgage. The Mortgage is hereby amended to secure the Note as amended by the Note Amendment, an all modifications, renewals and extensions thereof and all substitutions therefor.
- B. Maximum Principal Indebtedness. The maximum principal indebtedness secured by the Mortgage as amended by the Amendment (the "Maximum Indebtedness") is the Face Amount shown above under "Amended Terms", representing \$ 95,000 of indebtedness originally secured by the Mortgage; and, if this ☐ is checked, \$ 150,000 in additional indebtedness secured pursuant to this Amendment.
- C. Mortgage Registry Tax Owed (for Minnesota mortgages) \$ N/A
- D. Original Terms. All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgagor agrees to be bound by and to perform all covenants and agreements in the Mortgage at the time and in the manner therein provided.
- E. Revolving Credit. If this ☐ is checked, then the Mortgage secures a revolving line of credit, and the maximum amount of principal advances secured by the Mortgage is the Maximum Indebtedness shown above.

The Mortgagor and the Bank have executed this Amendment to Mortgage by signing below.

MORTGAGOR(S)

BANK First Bank of South Dakota National Association
 Signature Michelle Garrett
 Typed Name _____
 Title Operations Officer

State of Illinois

County of Cook

This instrument was acknowledged before me on 12-18, 19 95, by STEPHEN K.

BLACKWELL AND RONALD D. SABBIESKI

"OFFICIAL SEAL"

LAURI J. CIESLAK

Notary Public, State of Illinois

My Commission Expires 06/19/99

Notary Public Cook County, State of Illinois

My commission expires 6-19-99

State of North Dakota

County of Cass

This instrument was acknowledged before me on December 28, 19 95, by Michelle Garrett

the Operations Officer of

First Bank of South Dakota, a national banking association, on behalf of the association.

Notary Public Lynn Lockwood

Cass County, State of North Dakota

My commission expires 12/2/98

This instrument was drafted by:

Lien Perfection Department

P.O. Box 2687

Fargo, ND 58102-2687

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LYNN R. LOCKWOOD
 Notary Public, STATE OF NORTH DAKOTA
 My Commission Expires DEC. 2, 1998

02/14/94

** TOTAL PAGE.003 **

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LEGAL DESCRIPTION

UNIT T-290 IN THE BOARDWALK OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF LOTS 1 TO 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28 AFORSAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24558782 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #09-27-306-154-1016 volume 094

PROPERTY ADDRESS: 290 BOARDWALK PLACE, PARK RIDGE, IL 60068

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